

Hope: Advent begins with hope,
the confident expectation of
God's promises fulfilled.
The first candle, often called the

"Prophet's Candle,"

reminds believers of the prophecies
about the coming Messiah and
encourages faith in
God's future deliverance.

First Lutheran Church

November 30, 2025

First Presbyterian Church

w/ Reverend Katie Treadway

Old Trinity Episcopal

w/Reverend Aaron Gerlach,

Trinity United Church of Christ

w/ Reverend Karsten Stickner

Combined Choirs

lead by Dr. Vicki Ohl

Based on the "O Antiphons"

The O Antiphons are a set of medieval refrains originally used before and after the singing of the Magnificat. They were in use already in the eighth century. Each invokes the Messiah under a different title derived from the Old Testament. This title is then amplified, and followed by an appeal to "come" and save us in a particular way. Around the twelfth century, they were collected into a Latin verse hymn, which was later translated by John Mason Neale, finally becoming the beloved Advent hymn "O come, O come, Emmanuel" (ELW 257). (The version in Evangelical Lutheran Worship restores two original stanzas that were omitted in the LBW version.) These antiphons form the structure of this service. They are pointed for chanting. The corresponding stanza of "O come, O come, Emmanuel" is sung after each antiphon.

WELCOME AND ANNOUNCEMENTS

PRELUDE

WACHET AUF

JOHANN SEBASTIAN BACH

WAKE, A WAKE FOR NIGHT IS FLYING

(Please stand as you are able)

GATHERING SONG

WAKE, AWAKE FOR NIGHT IS FLYING

ELW # 436



1 Wake, a - wake, for night is fly - ing, the watch-men
2 Zi - on hears the watch-men sing - ing, and all her
3 Glo - ri - a! Let heav'n a - dore you! Let saints and



on the heights are cry - ing; a - wake, Je - ru - sa - lem, at last.
heart with joy is spring-ing. She wakes, she ris - es from her gloom.
an - gels sing be - fore you, with harp and cym-bal's clear-est tone.



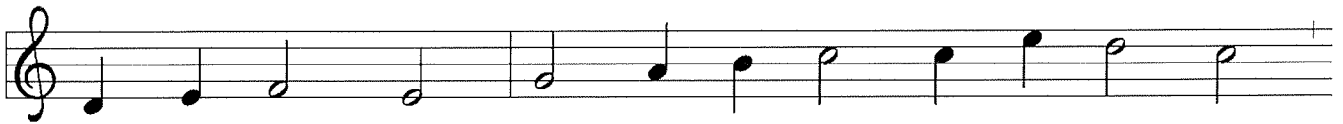
Mid - night hears the wel - come voic - es, and at the
Her dear friend comes down, all glo - rious, the strong in
Gates of pearl, twelve por - tals gleam - ing, lead us to



thrill-ing cry re - joic - es: "Come forth, you maid-ens! Night is past.
grace, in truth vic - to - rious: her star is ris'n; her light is come.
bliss be - yond all dream - ing, with an - gel choirs a - round your throne.



The bride - groom comes! A - wake; your lamps with glad - ness take!"
Now come, O Bless - ed One, Lord Je - sus, God's own Son.
No eye has caught the light, no ear the thun-d'ring might



Al - le - lu - ia! Rise and pre - pare the feast to share;
Sing ho - san - na! Oh, hear the call! Come one, come all,
of such glo - ry. There we will go: what joy we'll know!



go, meet the bride - groom, who draws near.
and fol - low to the ban - quet hall.
There sweet de - light will ev - er flow.

Text: Philipp Nicolai, 1556–1608; tr. composite
Music: WACHET AUF, Philipp Nicolai

DIALOGUE

- L: Blessed is the king who comes in the name of the Lord.
C: **Peace in heaven, and glory in the highest heaven!**
L: I will hear what the Lord God has to say—
C: **A voice that speaks for peace.**
L: Peace for all faithful people
C: **and those who turn to him in their hearts.**
L: God's help is near for those who fear him,
C: **that his glory may dwell in our land.**
L: Blessed is the king who comes in the name of the Lord.
C: **Peace in heaven, and glory in the highest heaven!**

OPENING PRAYER

L: The Lord be with you.

C: **And also with you.**

L: Let us pray.

Gracious God,

through the ages you have sent your promise to your people in many ways,
through many voices.

But in these last days, your Son has come to bring it among us in person.

Through your Spirit, prepare our hearts to recognize him in his many forms,
and to receive him as our Lord and Savior.

C: **Amen.**

LIGHTING OF THE ADVENT CANDLE

L: At every beginning there is a yearning for the one who is coming.

O Emmanuel,

C: **Wake us up to your coming.**

P: We gather together to expect the unexpected and imagine the unimaginable.

O Emmanuel,

C: **Wake us up to your coming.**

L: We stay awake by telling stories that offer a glimmer of a future

and agitate dormant hope within us.

O Emmanuel,

C: **Wake us up to your coming.**

LIGHTING OF THE ADVENT CANDLE



Light one can-dle to watch for Mes-si - ah: let the light ban-ish dark - ness.



He shall bring sal - va-tion to Is-ra-el, God fu - fills the prom-ise.

L: Jesus,

we welcome your presence now with the lighting of this candle,
whose flame brings warmth to winter and fills this place
with the glow of hope.

C: **Amen.**

ADVENT LESSONS AND CAROLS

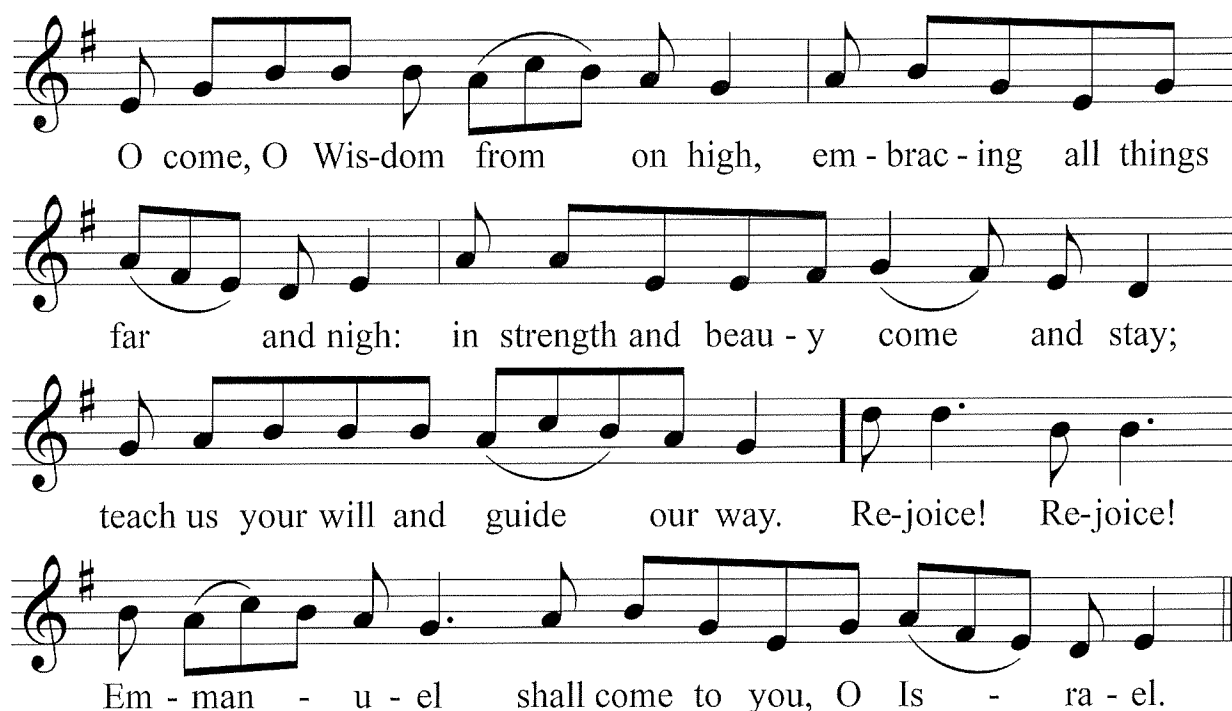
ANTIPHON

Cantor: O Wisdom,
proceeding from the mouth of the Most High,
pervading and permeating all creation,
mightily order-¹ing all things:
Come and teach us the ¹way of prudence.

HYMN STANZA

O COME, O WISDOM

ELW # 257, ST. 2



O come, O Wis-dom from on high, em-brac-ing all things
far and nigh: in strength and beau-y come and stay;
teach us your will and guide our way. Re-joice! Re-joice!
Em-man - u - el shall come to you, O Is - ra - el.

FIRST READING

ISAIAH 40:3-5

R: A reading from Isaiah, the fortieth chapter.

³ A voice cries out:

"In the wilderness prepare the way of the Lord;
make straight in the desert a highway for our God.

⁴ Every valley shall be lifted up,
and every mountain and hill be made low;
the uneven ground shall become level,
and the rough places a plain.

⁵ Then the glory of the Lord shall be revealed,
and all flesh shall see it together,
for the mouth of the Lord has spoken."

L: Here ends the reading.

C: Thanks be to God.

ANTHEM*Prepare the Way of the Lord**William Rowan***ANTIPHON**

*Cantor: O Adonai and ruler of the house of Israel,
 who appeared to Moses in the burning bush
 and gave him the ¹ Law on Sinai:
 Come with an outstretched arm ¹ and redeem us.*

HYMN STANZA**O COME, O LORD OF MIGHT****ELW # 257, ST. 3**

O come, O come, O Lord of might, as to your tribes on
 Si - nai's height in an - cient times you gave the law
 in cloud, and maj - es - ty, and awe. Re-joice! Re-joice!
 Em - man - u - el shall come to you, O Is - ra - el.

SECOND READING**EXODUS 6:2-7**

R: A reading from Exodus, the sixth chapter.

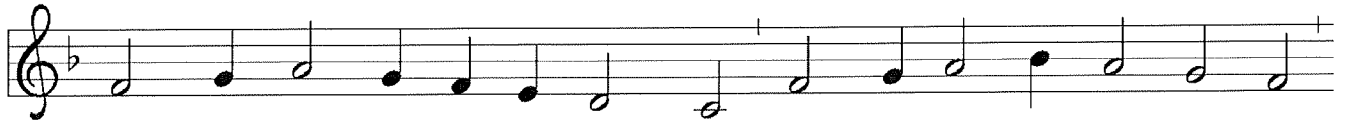
² God also spoke to Moses and said to him, "I am the Lord. ³ I appeared to Abraham, Isaac, and Jacob as God Almighty, but by my name 'The Lord' I did not make myself known to them. ⁴ I also established my covenant with them, to give them the land of Canaan, the land in which they resided as aliens. ⁵ I have also heard the groaning of the Israelites whom the Egyptians have enslaved, and I have remembered my covenant. ⁶ Say therefore to the Israelites: I am the Lord, and I will free you from the burdens of the Egyptians and deliver you from slavery to them. I will redeem you with an outstretched arm and with great acts of judgment. ⁷ I will take you as my people, and I will be your God.

L: Here ends the reading.

C: Thanks be to God.



1 "Com - fort, com-fort now my peo - ple; tell of peace!" So says our God.
 2 For the her - ald's voice is cry - ing in the des - ert far and near,
 3 Straight shall be what long was crook - ed, and the rough - er plac - es plain.



Com-fort those who sit in dark - ness mourn-ing un - der sor - row's load.
 call - ing us to true re - pen - tance, since the reign of God is here.
 Let your hearts be true and hum - ble, as be-fits God's ho - ly reign.



To God's peo - ple now pro-claim that God's par - don waits for them!
 Oh, that warn - ing cry o - bey! Now pre - pare for God a way.
 For the glo - ry of the Lord now on earth is shed a - broad,

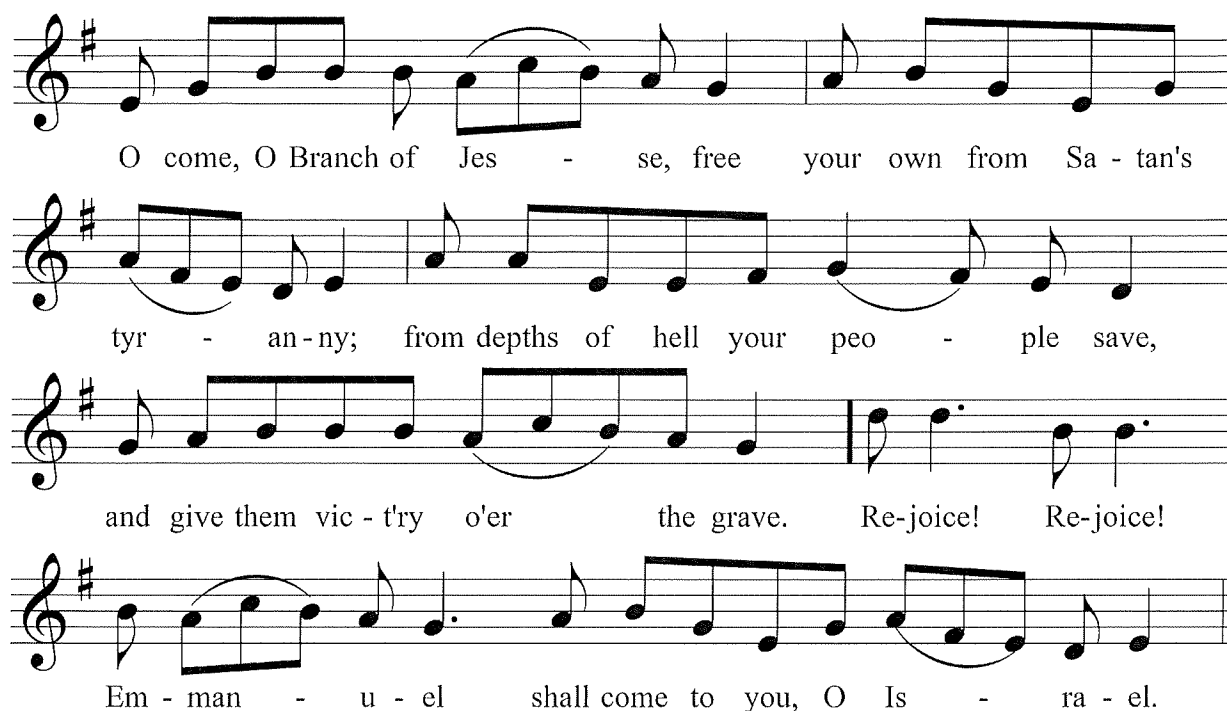


Tell them that their war is o - ver; God will reign in peace for-ev - er.
 Val - leys, rise to greet the Sav - ior; hills, bow down in hum-ble fa - vor.
 and all flesh shall see the to - ken that God's word is nev - er bro - ken.

Text: Johann G. Olearius, 1635–1711; tr. Catherine Winkworth, 1827–1878, alt.
 Music: FREU DICH SEHR, *Trente quatre pseumes de David*, Geneva, 1551

ANTIPHON

Cantor: O Root of Jesse,
*standing as an ensign before the peoples,
 before whom all kings are mute,
 to whom the nations¹ will do homage:
 Come quickly to de-¹ liver us.*



O come, O Branch of Jes - se, free your own from Sa - tan's
tyr - an - ny; from depths of hell your peo - ple save,
and give them vic - t'ry o'er the grave. Re-joice! Re-joice!
Em - man - u - el shall come to you, O Is - ra - el.

THIRD READING

ISAIAH 11:1-10

R: A reading from Isaiah, the eleventh chapter.

¹A shoot shall come out from the stump of Jesse,
and a branch shall grow out of his roots.

²The spirit of the LORD shall rest on him,
the spirit of wisdom and understanding,
the spirit of counsel and might,
the spirit of knowledge and the fear of the LORD.

³His delight shall be in the fear of the LORD.
He shall not judge by what his eyes see,
or decide by what his ears hear;

⁴but with righteousness he shall judge the poor,
and decide with equity for the meek of the earth;
he shall strike the earth with the rod of his mouth,
and with the breath of his lips he shall kill the wicked.

⁵Righteousness shall be the belt around his waist,
and faithfulness the belt around his loins.

⁶The wolf shall live with the lamb,
the leopard shall lie down with the kid,
the calf and the lion and the fatling together,
and a little child shall lead them.

⁷The cow and the bear shall graze,
their young shall lie down together;
and the lion shall eat straw like the ox.

⁸The nursing child shall play over the hole of the asp,
and the weaned child shall put its hand on the adder's den.

⁹They will not hurt or destroy
on all my holy mountain;
for the earth will be full of the knowledge of the LORD
as the waters cover the sea.

¹⁰On that day the root of Jesse shall stand as a signal to the peoples; the nations
shall inquire of him, and his dwelling shall be glorious.

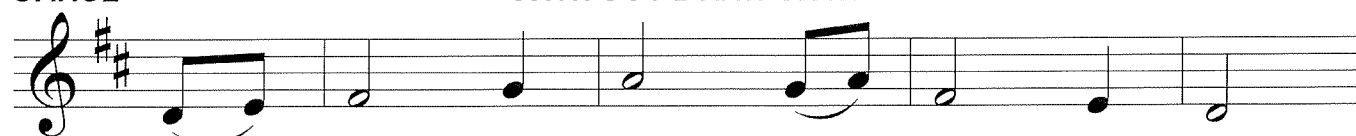
R: Here ends the reading.

C: Thanks be to God.

CAROL

WITH JOY DRAW WATER

TNCH # 109



ALL 1 With joy draw wa - ter from the spring;
Women 2 A shoot has sprung from Jes - se's tree;
ALL 3 With love the poor will be re - ceived;
Men 4 The wolf shall lie down with the lamb;
ALL 5 With joy draw wa - ter from the spring;



sal - va tion's liv - ing well.
of God the cho - sen One.
the proud will turn a - side;
the calf and li - on play.
sal - va - tion's liv - ing well.



The Ho ly One is in your midst;
A branch of knowl - edge and of truth;
And faith - ful - ness will be a path,
God's peace shall swell with - in the land;
The Ho - ly One is in your midst;



glad prais - es sing and tell!
a gift of love has come.
and righ - teous - ness the guide!
a child shall show the way!
glad prais - es sing and tell!

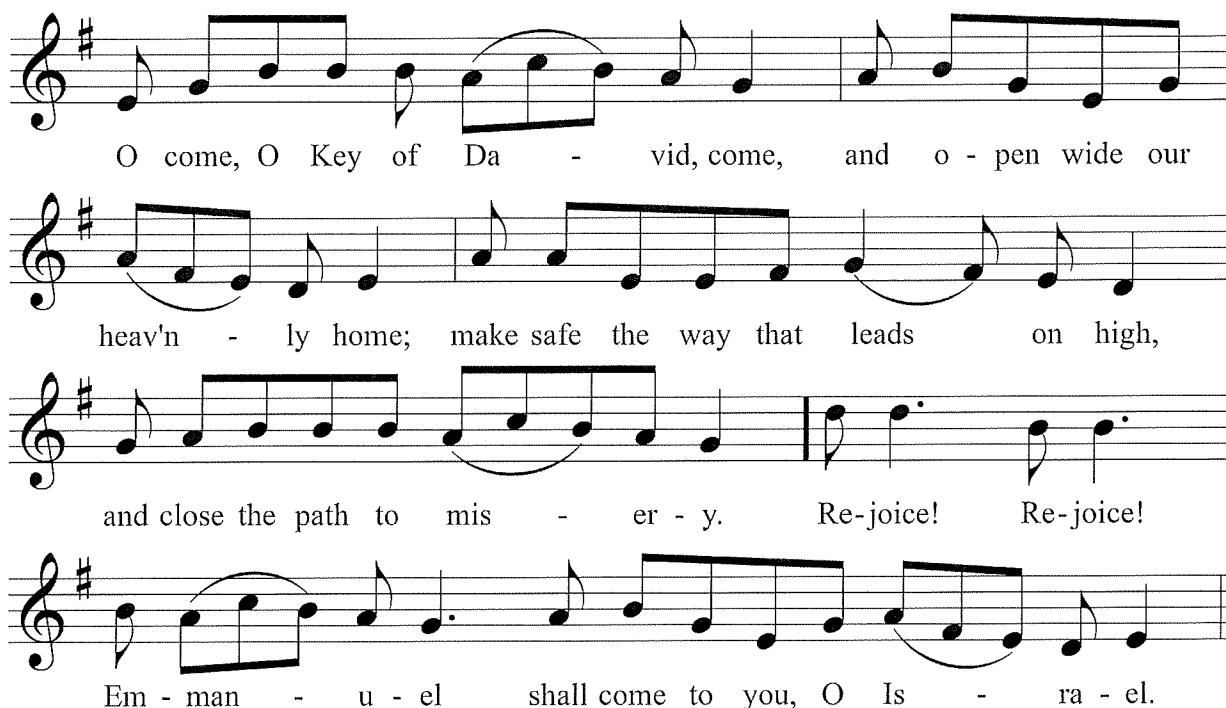
ANTIPHON

*Cantor: O Key of David and scepter of the house of Israel,
you open and no one can close,
you close and no¹ one can open:
Come and rescue the prisoners
who are in darkness and the sha-¹ dow of death.*

HYMN STANZA

O COME, O KEY OF DAVID

ELW # 257, ST. 5



O come, O Key of Da - vid, come, and o - pen wide our
heav'n - ly home; make safe the way that leads on high,
and close the path to mis - er - y. Re-joice! Re-joice!
Em - man - u - el shall come to you, O Is - ra - el.

FOURTH READING

ISAIAH 42:5-9

R: A reading from Isaiah, the forty-second chapter.

⁵ Thus says God, the Lord,
who created the heavens and stretched them out,
who spread out the earth and what comes from it,
who gives breath to the people upon it
and spirit to those who walk in it:

⁶ I am the Lord; I have called you in righteousness;
I have taken you by the hand and kept you;
I have given you as a covenant to the people,
a light to the nations,

⁷ to open the eyes that are blind,
to bring out the prisoners from the dungeon,
from the prison those who sit in darkness.

⁸ I am the Lord; that is my name;

my glory I give to no other,
nor my praise to idols.

⁹ See, the former things have come to pass,
and new things I now declare;
before they spring forth,
I tell you of them.

R: Here ends the reading.

C: Thanks be to God.

CAROL

O LORD, HOW SHALL I MEET YOU

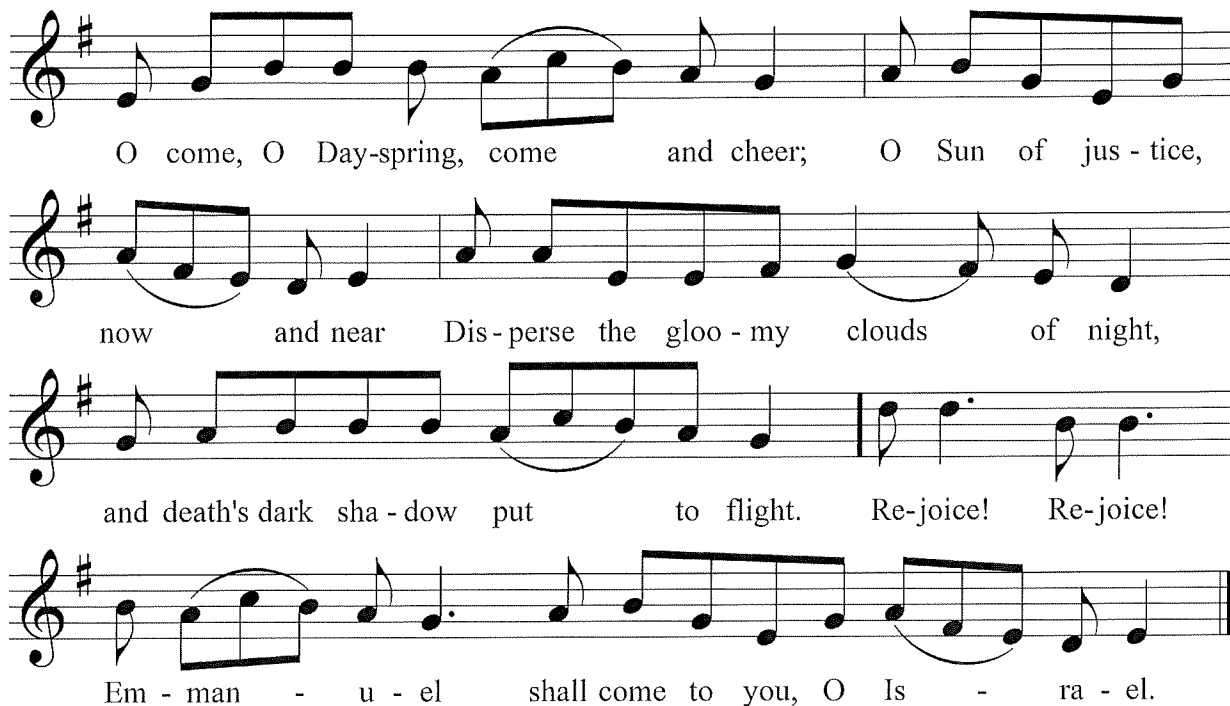
TNCH # 102



1 O how shall I re - ceive you, how meet you on your way,
2 Love caused your in - car - na - tion; love brought you un - to me;
3 You come, O Christ, with glad - ness, in mer - cy and good - will,
blessed hope of ev - 'ry peo - ple, my soul's de - light and stay?
your thirst for my sal - va - tion pro - cured my lib - er - ty.
to bring an end to sad - ness and bid our fears be still.
O Je - sus, Je - sus, give me now by your own pure light
O love be - yond all tell - ing, that led you to em - brace
In pa - tient ex - pec - ta - tion we live for that great day
to know what - e'er is pleas - ing and wel - come in your sight.
in love, all love ex - cel - ing, our lost and fall - en race.
when a re - newed cre - a - tion your glo - ry shall dis - play.

ANTIPHON

*Cantor: O Dayspring,
splendor of light¹ everlasting:
Come and enlighten those who sit in darkness
and in the shad-¹ow of death.*



O come, O Day-spring, come and cheer; O Sun of jus - tice,
 now and near Dis - perse the gloo - my clouds of night,
 and death's dark sha - dow put to flight. Re-joice! Re-joice!
 Em - man - u - el shall come to you, O Is - ra - el.

FIFTH READING

LUKE 1:68-79

R: A reading from Luke, the first chapter.

⁶⁸ "Blessed be the Lord God of Israel,
 for he has looked favorably on his people and redeemed them.
⁶⁹ He has raised up a mighty savior for us in the house of his child David,
⁷⁰ as he spoke through the mouth of his holy prophets from of old,
⁷¹ that we would be saved from our enemies and from the hand of all who hate us.
⁷² Thus he has shown the mercy promised to our ancestors
 and has remembered his holy covenant, ⁷³ the oath that he swore to our ancestor
 Abraham, to grant us ⁷⁴ that we, being rescued from the hands of our enemies,
 might serve him without fear, ⁷⁵ in holiness and righteousness in his presence all our
 days. ⁷⁶ And you, child, will be called the prophet of the Most High,
 for you will go before the Lord to prepare his ways,
⁷⁷ to give his people knowledge of salvation by the forgiveness of their sins.
⁷⁸ Because of the tender mercy of our God,
 the dawn from on high will break upon us,
⁷⁹ to shine upon those who sit in darkness and in the shadow of death,
 to guide our feet into the way of peace."

R: Here ends the reading.

C: Thanks be to God.



1 Blessed be the God of Is - ra - el who comes to set us free
 2 With prom-ised mer - cy will God still the cov - e - nant re - call,
 3 My child, as proph - et of the Lord you will pre-pare the way,



and rais - es up new hope for us: a Branch from Da-vid's tree.
 the oath once sworn to A - bra-ham, from foes to save us all;
 to tell God's peo - ple they are saved from sin's e - ter - nal sway.



So have the proph-ets long de-clared that with a might-y arm
 that we might wor - ship with-out fear and of - fer lives of praise,
 Then shall God's mer - cy from on high shine forth and nev - er cease



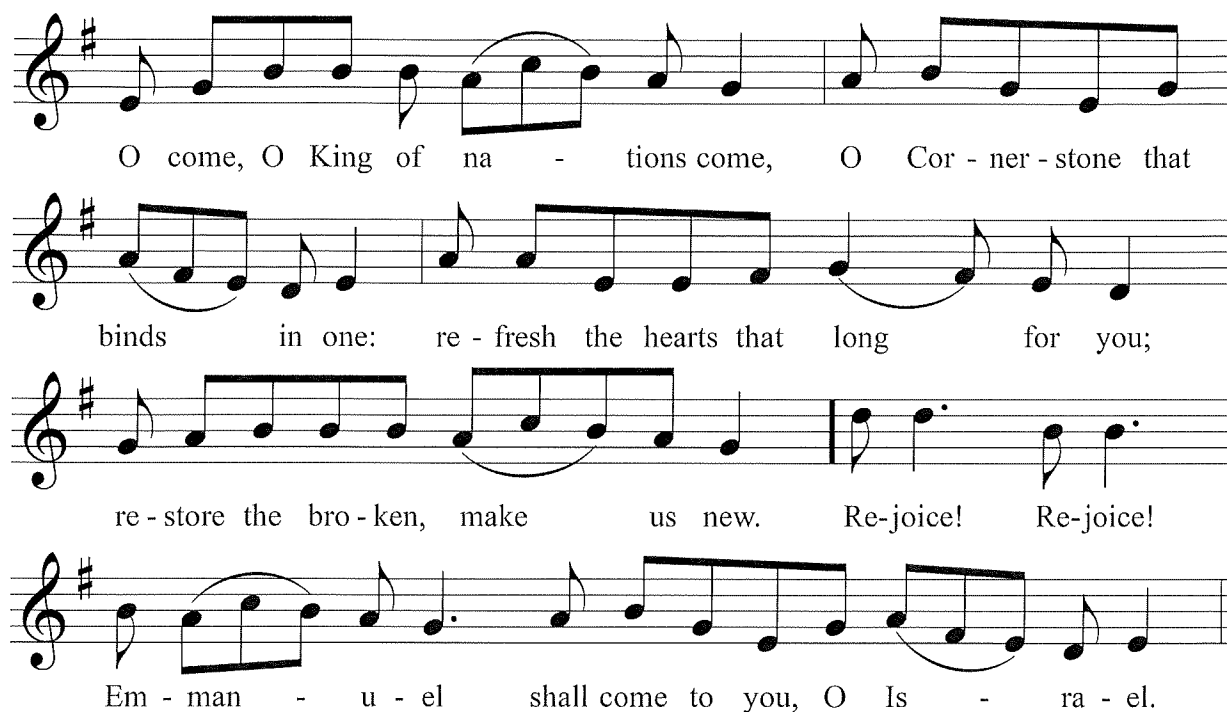
God would turn back our en - e - mies and all who wish us harm.
 in ho - li - ness and righ - teous-ness to serve God all our days.
 to drive a - way the gloom of death and lead us in - to peace.

Text: Carl P. Daw Jr., b. 1944, based on Luke 1:68-79

Music: FOREST GREEN, English folk tune

ANTIPHON

*Cantor: O King of the nations, the ruler they long for,
 the cornerstone unit-¹ing all people:
 Come and save us all,
 whom you formed¹ out of clay.*



O come, O King of na - tions come, O Cor - ner - stone that
binds in one: re - fresh the hearts that long for you;
re - store the bro - ken, make us new. Re-joice! Re-joice!
Em - man - u - el shall come to you, O Is - ra - el.

SIXTH READING


ISAIAH 35:4-7A

R: A reading from Isaiah, the thirty-fifth chapter.


- ⁴ Say to those who are of a fearful heart,
"Be strong, do not fear!
Here is your God.
He will come with vengeance,
with terrible recompense.
He will come and save you."
⁵ Then the eyes of the blind shall be opened,
and the ears of the deaf shall be opened;
⁶ then the lame shall leap like a deer,
and the tongue of the speechless sing for joy.
For waters shall break forth in the wilderness
and streams in the desert;
⁷ the burning sand shall become a pool
and the thirsty ground springs of water.

R: Here ends the reading.

C: Thanks be to God.



ALL 1 Sav - ior of the na - tions, come; vir - gin's son, make here your home.
Women 2 Not by hu - man flesh and blood, but the mys - tic Breath of God,
Men 3 Won - drous birth oh, won - drous child from this throne, a vir - gin mild!
ALL 4 From God's heart the Sav - ior speeds, back to God his path - way leads;
Cantor 5 Now your man - ger, shin - ing bright, hal - lows night with new - born light.
ALL 6 Praise we sing to Christ the Lord, vir - gin's son, in - car - nate Word!



Mar - vel now, O heav'n and earth: God has cho - sen such a birth.
 was the Word of God made flesh, fruit of wom - an, blos - som fresh.
 Ver - y God, and Mar - y's son, ea - ger now his race to run!
 out to van - quish death's com - mand, bck to reign at God's right hand.
 Night can - not this light sub - due; let our faith shine ev - er new.
 To the ho - ly Tri - ni - ty praise we sing e - ter - nal ly.


ANTIPHON

*Cantor: O Emmanuel, our king and our lawgiver,
 the anointed of the nations¹ and their Savior:
 Come and save us, ¹ Lord our God.*


HYMN STANZA

O COME, O COME, EMMANUEL


ELW # 257, ST. 1




O come, O come Em - man - u - el, and ran - som cap - tive



Is - ra - el, that mourns in lone - ly ex - ile here



un - til the Son of God ap - pear. Re - joice! Re - joice!



Em - man - u - el shall come to you, O Is - ra - el.

R: A reading from Isaiah, the seventh chapter.

¹⁴ Therefore the Lord himself will give you a sign. Look, the young woman is with child and shall bear a son and shall name him Immanuel.

R: Here ends the reading.

C: Thanks be to God.

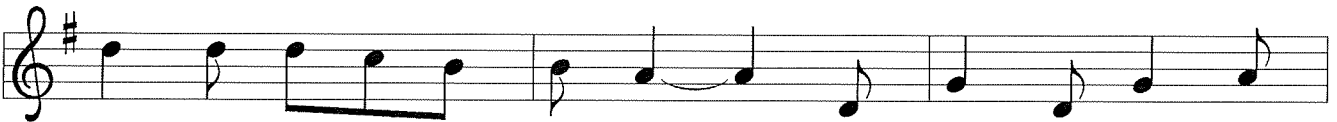
CAROL

AWAKE! AWAKE, AND GREET THE NEW MORN

ELW # 242



1 A - wake! A - wake, and greet the new morn, for
2 To us, to all in sor - row and fear, Em -
3 In dark - est night his com - ing shall be, when
4 Re - joice, re - joice, take heart in the night, though



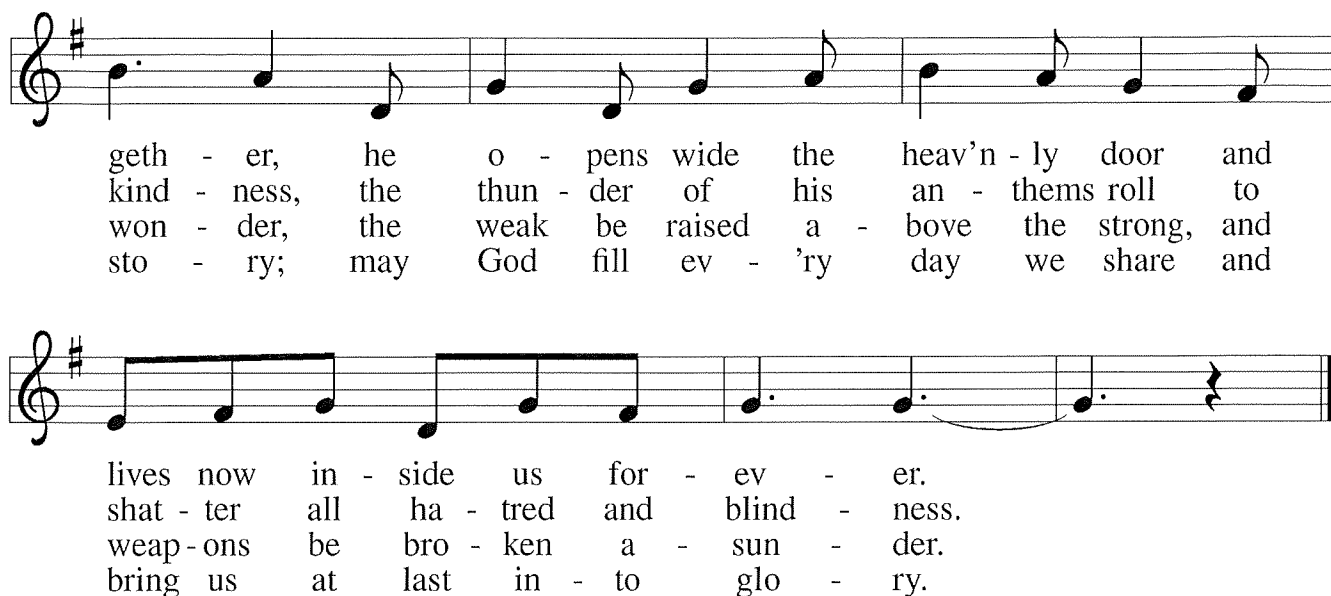
an - gels her - ald its dawn - ing. Sing out your joy, for
man - u - el comes a - sing - ing, his hum - ble song is
all the world is de - spair - ing, as morn - ing light so
dark the win - ter and cheer - less, the ris - ing sun shall



soon he is born, be - hold! the Child of our long - ing.
qui - et and near, yet fills the earth with its ring - ing;
qui - et and free, so warm and gen - tle and car - ing.
crown you with light, be strong and lov - ing and fear - less.



Come as a ba - by weak and poor, to bring all hearts to -
mu - sic to heal the bro - ken soul and hymns of lov - ing -
Then shall the mute break forth in song, the lame shall leap in
Love be our song and love our prayer and love our end - less



geth - er, he o - pens wide the heav'n - ly door and
kind - ness, the thun - der of his an - thems roll to
won - der, the weak be raised a - bove the strong, and
sto - ry; may God fill ev - 'ry day we share and

lives now in - side us for - ev - er.
shat - ter all ha - tred and blind - ness.
weap - ons be bro - ken a - sun - der.
bring us at last in - to glo - ry.

Text: Marty Haugen, b. 1950
Music: REJOICE, REJOICE, Marty Haugen

RESPONSIVE PRAYER

- L: Our world stumbles blindly toward chaos—
C: come, source of wisdom, and reveal yourself to us.
 L: What we imagine to be strength is really weakness—
C: come, mighty Lord, and fill us with your true strength.
 L: We long for a standard to look up to—
C: come, Root of Jesse, claim us as your own.
 L: We languish in prisons of mind and spirit—
C: come, Key of David, and set us free.
 L: The darkness grows thick around us—
C: come, Light of light, and dawn upon us.
 L: We are scattered, lacking a sure leader—
C: come, Prince of peace, and lead us.
 L: We need to know that God is with us—
C: come, Emmanuel, and dwell in our hearts. Amen.

PRAYERS OF INTERCESSION

(Please kneel)

- P: In our waiting and watching, we come to you in prayer, O God, trusting your promise to renew the church, the nations, and the whole creation.

A brief silence.

L: God of the people, we come seeking wisdom and instruction. Uphold and strengthen lay leaders, teachers, deacons, pastors, and bishops. Teach us your ways and lead us in your paths.

P: God of grace,

C: hear our prayer.

P: Draw near to us, O God, as we commend all for whom we pray, trusting in your mercy through Jesus Christ, Emmanuel.

C: Amen.

(Please stand)

LORD'S PRAYER

L: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**C: Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

BLESSING

L: May God who comes among us, Father, † Son, and Holy Spirit,
grant you patience in waiting, peace in the darkness,
and good news to share today and always.

C: Amen.



1 Peo - ple, look east. The time is near of the crown - ing
 2 Fur - rows, be glad. Though earth is bare, one more seed is
 3 Stars, keep the watch. When night is dim, one more light the
 4 An - gels an - nounce with shouts of mirth him who brings new



of the year. Make your house fair as you are a - ble,
 plant - ed there. Give up your strength the seed to nour - ish,
 bowl shall brim, shin - ing be - yond the frost - y weath - er,
 life to earth. Set ev - 'ry peak and val - ley hum - ming



trim the hearth and set the ta - ble. Peo - ple, look
 that in course the flow'r may flour - ish. Peo - ple, look
 bright as sun and moon to - geth - er. Peo - ple, look
 with the word, the Lord is com - ing. Peo - ple, look



east, and sing to - day— Love, the Guest, is on the way.
 east, and sing to - day— Love, the Rose, is on the way.
 east, and sing to - day— Love, the Star, is on the way.
 east, and sing to - day— Love, the Lord, is on the way.

DISMISSAL

L: Let us bless the Lord.

C: Thanks be to God.

L: In our Savior Christ, God is with us.

L: Almighty God, Father, † Son, and Holy Spirit,
 bless you now and forever.

C: Amen.

POSTLUDE

VENI EMMANUEL

Matthew H. Corl

Triptych on O Come, O Come Emmanuel
 III. Final

Events in Review

Sunday

Nov 30

10:00AM

Lessons & Carols

4:00PM

Tuba Christmas

Monday

Dec 1

10:00AM

No Bible Study at Willows

5:15PM

Bell Choir Practice

Tuesday

Dec 2

Wednesday

Dec 3

6:00PM

Worship & Music Meeting

Thursday

Dec 4

Friday

Dec 5

Saturday

Dec 6

Next Week

Sunday

Dec 7

10:00AM

Church Service

Congregational Meeting after Service

Monday

Dec 8

10:00AM

No Bible Study at Willows

5:15PM

Bell Choir Practice

Tuesday

Dec 9

Wednesday

Dec 10

9:00 AM

Peace Corp

Thursday

Dec 11

Friday

Dec 12

Saturday

Dec 13



If you have a prayer request for today, please raise your hand during announcements and a host will give you a green card to fill out.



Important Congregational Meeting will be held December 7th after church service.

Please plan to attend.



Tuba Christmas!

November 30, 2025 4PM

TODAY!!

Contact Us



First Lutheran Church

300 Melmore Street
Tiffin, Ohio 44883

419-447-1323

www.firstlutherantiffin.com
firstlutherantiffin@gmail.com

Interim Pastor

Pastor Mark Schuring

(740) 360-2306

theskipster55@gmail.com

Our Worship Leaders

Altar Guild:	Ron & Sandy Mellott
Cantor:	Elijah Shiley
Facebook Camera	Tim Ross
Host:	
Reader:	Shelley Ross
Worship Assistant	
Director of Music:	Curtis L. King
Lay Minister:	Shelley Ross

Emergency Pastors

Pastor Mark Schuring

(740) 360-2306

Mike Porter

(585) 813-5009

Pastor Philip Scherr

(814) 756-9435

Our Mission Statement

“God is among us!”

**“We are called to go out, care for all, share the gospel,
forgive, reconcile and trust God for all that we need.”**

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November 30, 2025