



First Lutheran Church

June 8, 2025

Day of Pentecost

On Pentecost, we celebrate that we have been given an Advocate to accompany us. Poured out in wind and fire, water, wine, and bread, the Holy Spirit abides in and among us. We give thanks that God speaks to each of us, no matter our origins, language, or life path. Filled with the Spirit of truth, we go out from worship to proclaim the saving power of Christ's love and the freedom of God's grace with all the world.

WELCOME AND ANNOUNCEMENTS

PRELUDE

DEN SIGNED DAG

Wayne L. Wold

Suite on O DAY FULL OF GRACE

I. Fanfare

II. Trumpet Tune

GATHERING

(Please stand)

P: The Day of Pentecost is here!

God's children have gathered in this place:

**C: We are transformed into God's family
by God's Spirit joining with ours.**

P: Come, Spirit of adoption,

and open our hearts to our sisters and brothers:

C: Come, Holy Spirit!

P: Come, Spirit of peace,

and calm our trembling hearts:

C: Come, Holy Spirit!

P: Come, Breath of God,

and overturn our conventional lives:

All: Come, Holy Spirit!

O Day Full of Grace



1 O day full of grace that now we see ap - pear - ing on
 2 O day full of grace, O bless - ed time, our Lord on the
 3 For Christ bore our sins, and not his own, when he on the
 4 God came to us then at Pen - te - cost, the Spir - it new
 5 When we on that fi - nal jour - ney go that Christ is for



earth's ho - ri - zon, bring light from our God that we may
 earth ar - riv - ing; then came to the world that light sub -
 cross was hang - ing; and then he a - rose and moved the
 life re - veal - ing, that we might no more in death be
 us pre - par - ing, we'll gath - er in song, our hearts a -



be a - bun - dant in joy this sea - son. God, shine for us
 lime, great joy for us all re - triev - ing; for Je - sus all
 stone, that we, un - to him be - long - ing, might join with an -
 lost, its pow'r o - ver us dis - pel - ling. This flame will the
 glow, all joy of the heav - ens shar - ing, and there we will



now in this dark place; your name on our hearts em - bla - zon.
 mor - tals did em - brace, all shame and des - pair re - mov - ing.
 gel - ic hosts to raise our voic - es in end - less sing - ing.
 mark of sin ef - face and bring to us all true heal - ing.
 join God's end - less praise, with an - gels and saints a - dor - ing.

Text: Scandinavian folk hymn; tr. Gerald Thorson, 1921–2001, alt.
 Music: DEN SIGNEDE DAG, Christoph E. F. Weyse, 1774–1842

PRAYER OF THE DAY

P: God our creator,
 the resurrection of your Son offers life to all the peoples of earth.
 By your Holy Spirit, kindle in us the fire of your love, empowering our

lives for service and our tongues for praise, through Jesus Christ,
our Savior and Lord, who lives and reigns with you
and the Holy Spirit, one God, now and forever.

C: Amen.

FIRST READING

ACTS 2:1-21

L: A reading from Acts, the second chapter.

¹ When the day of Pentecost had come, [the apostles] were all together in one place. ² And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³ Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴ All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

⁵ Now there were devout Jews from every nation under heaven living in Jerusalem. ⁶ And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷ Amazed and astonished, they asked, "Are not all these who are speaking Galileans?" ⁸ And how is it that we hear, each of us, in our own native language? ⁹ Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰ Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹ Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." ¹² All were amazed and perplexed, saying to one another, "What does this mean?" ¹³ But others sneered and said, "They are filled with new wine." ¹⁴ But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵ Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. ¹⁶ No, this is what was spoken through the prophet Joel:

¹⁷ 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams.

¹⁸ Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. ¹⁹ And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. ²⁰ The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. ²¹ Then everyone who calls on the name of the Lord shall be saved."

L: Word of God, Word of Live.

C: Thanks be to God.

L: A reading from Romans, the eighth chapter.

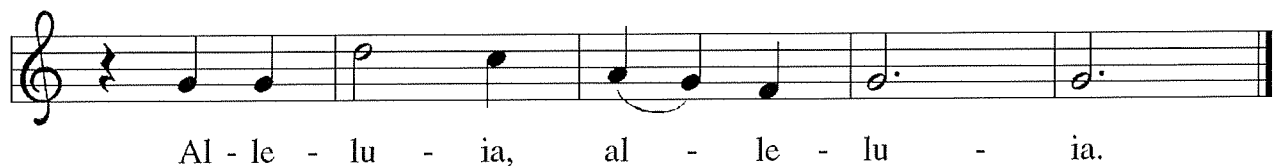
¹⁴ For all who are led by the Spirit of God are children of God. ¹⁵ For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" ¹⁶ it is that very Spirit bearing witness with our spirit that we are children of God, ¹⁷ and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

L: Word of God, Word of Live.

C: Thanks be to God.

(Please stand)

GOSPEL ACCLAMATION



Cantor: Come, Holy Spirit, fill the hearts¹ of your faithful,* and kindle in us the fire¹ of your love.

C: Repeat, Alleluia

GOSPEL READING

JOHN 14:8-17, 25-27

P: The gospel reading according to John, the fourteenth chapter.



⁸ Philip said to [Jesus,] "Lord, show us the Father, and we will be satisfied." ⁹ Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? ¹⁰ Do you not believe that I am in the Father and the Father is in me? The

words that I say to you I do not speak on my own; but the Father who dwells in me does his works. ¹¹ Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. ¹² Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. ¹³ I will do whatever you ask in my name, so that the Father may be glorified in the Son. ¹⁴ If in my name you ask me for anything, I will do it. ¹⁵ "If you love me, you will keep my commandments. ¹⁶ And I will ask the Father, and he will give you another Advocate, to be with you forever. ¹⁷ This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you. ²⁵ "I have said these things to you while I am still with you. ²⁶ But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. ²⁷ Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid."

P: This is the gospel of our Lord.



REFLECTION

REVEREND ANN MARSHALL

(Please stand)

HYMN OF THE DAY

Spirit of Gentleness

ELW # 396





- 1 You moved on the wa - ters, you called to the deep,
- 2 You swept through the des - ert, you stung with the sand,
- 3 You sang in a sta - ble, you cried from a hill,
- 4 You call from to - mor - row, you break an - cient schemes.



then you coaxed up the moun - tains from the val - leys of sleep;
and you goad - ed your peo - ple with a law and a land;
then you whis - pered in si - lence when the whole world was still;
From the bond - age of sor - row all the cap - tives dream dreams;



and o - ver the e - ons you called to each thing:
and when they were blind - ed with i - dols and lies,
and down in the cit - y you called once a - gain,
our wom - en see vi - sions, our men clear their eyes.



"A - wake from your slum - bers and rise on your wings."
then you spoke through your proph - ets to o - pen their eyes.
when you blew through your peo - ple on the rush of the wind.
With . . . bold new de - ci - sions your peo - ple a - rise.

(Please be seated)

RITE OF CONFIRMATION

PRESENTATION

P: Dear friends, we give thanks for the gift of baptism and for these people, one with us in the body of Christ, who are making public affirmation of their baptism.

L: I present **CORA OLIVE DANIEL AND JACKSON JOSHUA HOHMAN**, who desire to make public affirmation of their baptism.

P: Let us pray.

Merciful God, we thank you for these sisters and brothers,
whom you have made your own by water and the Word in baptism.
You have called them to yourself,

enlightened them with the gifts of your Spirit,
and nourished them in the community of faith.
Uphold your servants in the gifts and promises of baptism,
and unite the hearts of all whom you have brought to new birth.
We ask this in the name of Christ.

C: Amen.

(Please stand)

PROFESSION OF FAITH

P: I ask you to profess your faith in Christ Jesus, reject sin,
and confess the faith of the church.

P: Do you renounce the devil and all the forces that defy God?

C: I renounce them.

P: Do you renounce the powers of this world that rebel against God?

C: I renounce them.

P: Do you renounce the ways of sin that draw you from God?

C: I renounce them.

P: Do you believe in God the Father?

**C: I believe in God, the Father almighty,
creator of heaven and earth.**

P: Do you believe in Jesus Christ, the Son of God?

**C: I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

On the third day he rose again;

**he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

P: Do you believe in God the Holy Spirit?

**C: I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,**

**the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

(Please be seated)

AFFIRMATION

P: You have made public profession of your faith.
Do you intend to continue in the covenant
God made with you in holy baptism:
to live among God's faithful people,
to hear the word of God and share in the Lord's supper,
to proclaim the good news of God in Christ through word and deed,
to serve all people, following the example of Jesus,
and to strive for justice and peace in all the earth?

Candidate: I do, and I ask God to help and guide me.

P: People of God, do you promise to support these sisters and brothers and pray
for them in their life in Christ?

C: We do, and we ask God to help and guide us.

P: Let us pray.
We give you thanks, O God, that through water
and the Holy Spirit you give us new birth, cleanse us from sin,
and raise us to eternal life.

P: Father in heaven, for Jesus' sake, stir up in **name**
the gift of your Holy Spirit; confirm **her/his** faith, guide **her/his** life, empower
her/him in **her/his** serving, give **her/him** patience in suffering, and bring
her/him to everlasting life.

Candidate: Amen.

L: Let us rejoice with these sisters and brothers in Christ.

**C: We rejoice with you in the life of baptism.
Together we will give thanks and praise to God
and proclaim the good news to all the world.**

(Please kneel)

PRAYERS OF INTERCESSION

P: God of resurrection and new life, we come before you in prayer for the church,
the world, and all who are in need.

A brief silence.

L: We pray for the church. Continue to inspire our sharing of the gospel and equip us to tear down the barriers we have erected. Make our welcome expansive, intentional, and open to loving challenge.

Each petition concludes:

P: Hear us, O God.

C: Your mercy is great.

P: We commend these and all our prayers to you, O God, trusting that you are always with us; in the name of Jesus Christ, our risen Savior.

C: Amen.

(Please stand)

PEACE

P: The peace of Christ be with you always.

C: And also with you.

(Please be seated)

MEAL

OFFERING

Bells of Praise

Jason W. Krug

I'm Gonna Sing When the Spirit Says Sing

(Please stand)

OFFERING PRAYER

L: Risen One,
you have gathered us around your table of grace
along with these gifts we bring.

Come among us again,
breathe your life into us,
and enliven us with this meal,
that we may live as your risen body in the world.

C: Amen.

GREAT THANKSGIVING

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The image shows four staves of musical notation in G major (one sharp) and 4/4 time. Each staff contains a melody line with lyrics underneath. The first staff has two measures: 'The Lord be with you.' and 'And al - so with you.' The second staff also has two measures: 'Lift up your hearts.' and 'We lift them to the Lord.' The third staff has one long measure: 'Let us give thanks to the Lord our God.' The fourth staff has one long measure: 'It is right to give our thanks and praise.' The melody is simple, using quarter and eighth notes with slurs.

PREFACE FOR PENTECOST SUNDAY

P: It is indeed right, our duty and our joy, that we should at all times
and in all places give thanks and praise to you,
almighty and merciful God,
through our Savior Jesus Christ.
Fulfilling the promise of the resurrection,
you pour out the fire of your Spirit,
uniting in one body people of every nation and tongue.

And so, with Mary Magdalene and Peter
and all the witnesses of the resurrection, with earth and sea and all their
creatures, and with angels and archangels, cherubim and seraphim, we
praise your name and join their unending hymn:

HOLY, HOLY, HOLY

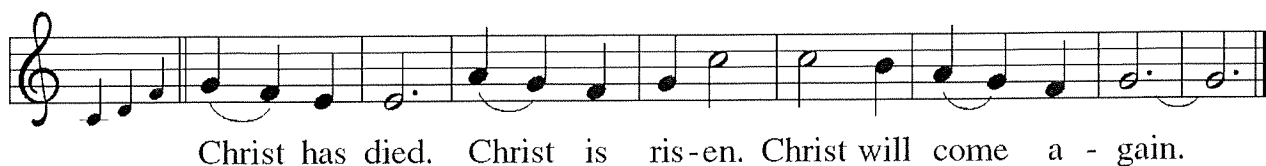
Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, heav - en and earth are full of your glo - ry. Ho -
san - na in the high - est, ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

WORDS OF INSTITUTION

P: In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.



Remembering, therefore, his salutary command,
his life-giving passion and death, his glorious resurrection and ascension,
and the promise of his coming again,
we give thanks to you, O Lord God Almighty,
not as we ought but as we are able;
we ask you mercifully to accept our praise and thanksgiving
and with your Word and Holy Spirit to bless us, your servants,
and these your own gifts of bread and wine,
so that we and all who share in the body and blood of Christ
may be filled with heavenly blessing and grace,
and, receiving the forgiveness of sin,
may be formed to live as your holy people
and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit,
be all honor and glory in your holy church, now and forever.



LORD'S PRAYER

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

C: Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

(Please be seated)

COMMUNION

Communion is distributed in two manners

† *You may commune in your pews.*

Individual communion kits are available at the Narthex doors.

*The presiding minister will share a blessing,
all communing in-place will commune together.*

† *You may come to the Table, to receive the Body and Blood of Christ.*

A basket is available for disposal of your individual communion cups.

INVITATION TO COMMUNION

P: Come to the table of grace. Receive the gift of new life.

COMMUNION SONG

Lamb of God, you take a - way the sin of the

world; have mer - cy on us. Lamb of God, you

take a - way the sin of the world; have mer - cy on us.

Lamb of God, you take a - way the sin of the

world; grant us peace, grant us peace.

Loving Spirit



- 1 Lov - ing Spir-it, lov-ing Spir - it, you have cho - sen me to be—
- 2 Like a moth-er you en - fold me, hold my life with-in your own,
- 3 Like a fa - ther you pro - tect me, teach me the dis - cern - ing eye,
- 4 Friend and lov - er, in your close-ness I am known and held and blessed:
- 5 Lov - ing Spir-it, lov-ing Spir - it, you have cho - sen me to be—



you have drawn me to your won - der, you have set your sign on me.
 feed me with your ver - y bod - y, form me of your flesh and bone.
 hoist me up up - on your shoul-der, let me see the world from high.
 in your prom - ise is my com - fort, in your pres-ence I may rest.
 you have drawn me to your won - der, you have set your sign on me.

Text: Shirley Erena Murray, b. 1931

Music: RESTORATION, W. Walker, *Southern Harmony*, 1835

(Please stand)

TABLE BLESSING

P: The body and blood of our Lord and Savior Jesus Christ,
 strengthen you and keep you in his grace.

C: **Amen.**

PRAYER AFTER COMMUNION

L: Living One,
 in this feast you have made yourself known to us.
 Send us now to tell of your wonders,
 sing of your glory,
 and proclaim your risen life
 to a wounded and weary world.

C: **Amen.**

SENDING

CONGREGATIONAL PRAYER

C: Oh God,
your everlasting love for us is always trustworthy and sure.
We are grateful for the goodness
you have shown us through the years,
and we ask now for confidence to go forward into the future.
Bless our community of faith, bless our healing,
bless the changes that are before us,
bless our call process and the pastoral leaders
who will shepherd us through this time of transition.
We thank you now for the wisdom you will show us
as we align with your will, and servant or servants
you are already preparing to send us in your blessed time.
Help us to keep looking to you to define our ministry
and our future.
In his name and for the sake of Jesus Christ,
our Savior and Lord. Amen.

BLESSING

P: The triune God,
who was, who is, and who is to come, Sovereign, ✝ Savior,
and Spirit, light your way with resurrection dawn, now and always.





1 God of tem - pest, God of whirl - wind, as on Pen - te -
 2 God of blaz - ing, God of burn - ing, all that blocks your
 3 God of earth - quake, God of thun - der, shake us loose from
 4 God of pas - sion, God un - sleep - ing, stir in us love's



cost de - scend! Drive us out from shel - tered com - fort;
 pur - pose, purge! Through your church, Christ's liv - ing Bod - y,
 leth - ar - gy! Break the chains of sin a - sun - der,
 rest - less - ness! Where the peo - ple cry in an - guish,



past these walls your peo - ple send! Sweep us in - to cost - ly ser - vice,
 let your flam - ing Spir - it surge! Where de - ceit con - ceals in - jus - tice,
 for earth's heal - ing set us free! Crum - ble walls that still di - vide us;
 may we share your heart's dis - tress. Rouse us from con - tent with e - vil;



there with Christ to bear the cross, there with Christ to bear the cross!
 kin - dle us to speak your truth, kin - dle us to speak your truth!
 make us one in Christ our Lord, make us one in Christ our Lord!
 claim us for your king - dom's work, claim us for your king - dom's work!

DISMISSAL

L: Alleluia! Christ is risen.

P: Christ is risen indeed. Alleluia!

L: Go in peace.

P: In Christ you are made new. Alleluia! Alleluia!

C: Thanks be to God. Alleluia! Alleluia!

POSTLUDE

VENI CREATOR SPIRITUS

Flor Peeters

VII^e Variation: Allegro Maestoso

The prayers are prepared locally for each occasion. The following examples may be adapted or used as appropriate.

**P: God of resurrection and new life,
we come before you in prayer
for the church, the world,
and all who are in need.**

A brief silence.

**L: We pray for the church. Continue to inspire
our sharing of the gospel and equip us to
tear down the barriers we have erected.
Make our welcome expansive, intentional,
and open to loving challenge.**

P: Hear us, O God.

C: Your mercy is great.

L: We pray for creation. Allow fire to burn safely in habitats where it's needed and quench flames when they threaten to run wild. Protect forests, prairies, and grasslands from destruction by natural forces or human misdeeds. Safeguard firefighters and rescuers in their dangerous work.

P: Hear us, O God.

C: Your mercy is great.

L: We pray for courts and legislatures. Write your commandments on our hearts, and inspire all who govern to lead with love over retribution. Unite judges, lawyers, and systems of justice in a desire for reconciliation.

P: Hear us, O God.

C: Your mercy is great.

L: We pray for the sick in body, mind, or spirit especially *names from the congregation*.

_____, _____, _____,
Lift up all who have been bowed low
by circumstances or internal strife.
Bring to wholeness those who cry out to you
in need.

P: Hear us, O God.

C: Your mercy is great.

L: We pray for this congregation *especially those affirming their baptism this day*.

Cora Olive Daniel and
Jackson Joshua Hohman,
Raise up in us a deep desire to live out
our baptismal promises
and to support those of all ages
in our shared journey of faith.

P: Hear us, O God.

C: Your mercy is great.

Here other intercessions may be offered.

L: We offer thanks for the faithful departed who now rest in you. Let their lives encourage our own daily living. Console us with the promise of eternal life.

P: Hear us, O God.

C: Your mercy is great.

**P: We commend these
and all our prayers to you,
O God, trusting that you
are always with us;
in the name of Jesus Christ,
our risen Savior.**

C: Amen.

Events in Review

Sunday **June 8**
10:00AM Church Service

Confirmation

Monday **June 9**
No Bible Study
Sharing Kitchen

Wednesday **June 11**
9am Piece Corp

Thursday **June 12**
Sharing Kitchen

Next Week

Sunday **June 15**
10:00AM Church Service

Monday **June 16**
No Bible Study

Wednesday **June 18**
5:30PM Council Meeting
Visiting Home Bound Meeting



If you have a prayer request for today, please raise your hand during announcements and a host will give you a green card to fill out.

Confirmation

**Jackson Joshua
Hohman**



Son of
Amy & Brian Mills
Cora Olive Daniel

Daughter of
Sarah & Jacob Daniel

Sharing Kitchen

Dates for our participation in the Sharing Kitchen are June 9th & 12th

There is a sign up sheet located on the lobby table if you would be willing to volunteer.

Lawn Mower for the Week

(beginning on Thursdays)



Jim Ruess

Home Bound Meeting

June 18th after 5:30 PM Church Council Meeting with Michael Porter regarding how we can better service our home bound members.

Contact Us



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Interim Pastor

Pastor Mark Schuring

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theskipster55@gmail.com

Our Worship Leaders

Altar Guild:	Luise & Ken Zeop
Cantor:	Elijah Shiley
Facebook Camera:	Zac Shawberry
Host:	Janet Zirger
Reader:	Amy Mills
Worship Assistant	Jonathan Nominee
Director of Music:	Curtis L. King
Presiding Pastor:	Pastor Ann Marshall

Emergency Pastors

Pastor Mark Schuring

(740) 360-2306

Mike Porter

(585) 813-5009

Pastor Philip Scherr

(814) 756-9435

Our Mission Statement

“God is among us!”

**“We are called to go out, care for all, share the gospel,
forgive, reconcile and trust God for all that we need.”**

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Pentecost Flower Dedications

In Loving Memory



Kristi Lay-Hetzel by The Margraf Family

Our Family by Don & Judy May

John Brueggemeier by Donna Brueggemeier and Daughters

Ann & Walter Binau by Sharon Losey

Raymond A. Wise by Pat Wise

Pauline & Eldon Sherman by The Kids

Our son, Greg Mellott by Ron & Sandy Mellott

Paul, Kathleen, Sharon & Tommy Winters by Dick & Deb Hohman

Jack Myers by the Myers Family

Beth Myers by the Myers Family

Samantha Nominee & Charles Digby

by Deb, Rick, Jonathan, Angela Nominee & Pat Digby

Pauline & Maurice Smith by Alice Smith & Jeff Smith

Our Parents by Ken & Luise Zeop

Otto J. Nelson by Patricia Nelson

Oliver Junior King, Lisa Trout King, Edna & Pearl Stine,

Evelyn Heilman, Raymond Stine,

Marguerite and Cecil King, Nina & Mark King,

Donald Dewald, Dean King & Dwight King

By Curtis L. King

Barb Rutherford & Harry Beregsasi by Tim & Shelley Ross

Tami Nickles by Tim & Shelley Ross

In Loving Honor

Raymond A. Wise Jr & Family by Pat Wise

Confirmands—Cora Daniel & Jackson Hohman by Rick & Diane Greene

Graduates—Zach, Chloe, Andrew, Zaine & Mitch

By Rick & Diane Greene

My Husband & Children by Sue Johnson

Our Grandchildren by Pete & Renee Myers

Luella F. King. Elijah Shiley (cantor), Bells of Praise,

Senior Choir, Reverend Mark Schuring & Reverend Ann Marshall

By Curtis L. King

Curtis L. King for all he does for FLC by Tim & Shelley Ross

Church Council, Staff & Volunteers by Tim & Shelley Ross

