
WELCOME TO FIRST LUTHERAN

Today's gospel starts with disciples obsessing over who will be closest to Jesus, leading to Jesus teaching his followers about God's take on importance and power. Here Jesus makes it explicit that the reversal of values in God's community is a direct challenge to the values of the dominant culture, where wielding power over others is what makes you great. When we pray "your kingdom come" we are praying for an end to tyranny and oppression. We pray this gathered around the cross, a sign of great shame transformed to be the sign of great honor and service.



First Lutheran Church

Tiffin, Ohio

***October 20, 2024
“The 22nd Sunday
after Pentecost”***

PRELUDE

LYONS

O Worship the King

David Paxton

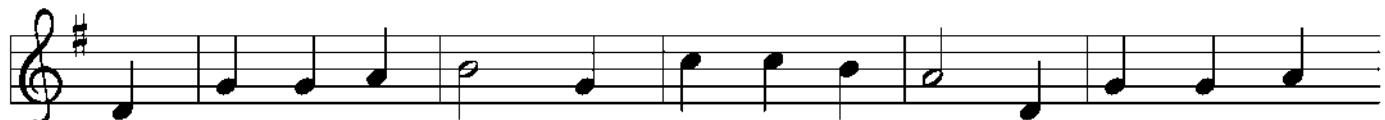
THE GREETING

P: The grace of our Lord, Jesus Christ, the love of God, and the communion of the Holy Spirit, be with you all.

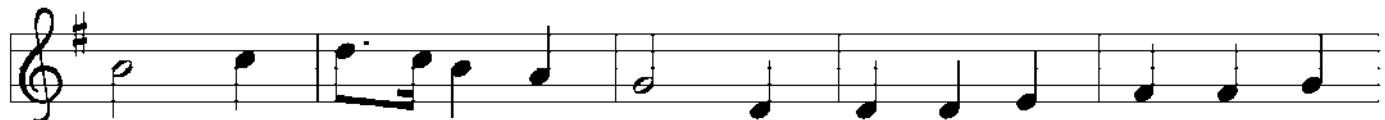
C: And also with you!

Please stand.

GATHERING SONG # 825 YOU SERVANTS OF GOD



1 You ser-vants of God, your Mas-ter pro-claim, and pub-lish a -
2 As - cend - ed on high, al - might - y to save, yet still he is
3 Sal - va - tion to God who sits on the throne! Let all cry a -
4 Then let us a - dore and give him his right, all glo - ry and



broad his won - der - ful name; the name, all - vic - to - rious, of
nigh, his pres - ence we have. The great con - gre - ga - tion his
loud and hon - or the Son. The prais - es of Je - sus the
pow'r and wis - dom and might, all hon - or and bless - ing, with



Je - sus ex - tol; his king - dom is glo - rious and rules o - ver all!
tri - umph shall sing, as - crib - ing sal - va - tion to Je - sus, our king!
an - gels pro - claim, fall down on their fac - es, and wor - ship the Lamb.
an - gels a - bove, and thanks nev - er ceas - ing, and in - fin - ite love!

Text: Charles Wesley, 1707-1788, alt.

Music: LYONS, attr. Johann Michael Haydn, 1737-1806

THE OPENING LITANY

L: As a people, as a group, as a community of faith:

C: **We gather in this place.**

L: To listen.

C: **To speak.**

L: To worship.

C: **To pray.**

L: To be with God. Because we know:

C: **It is out of God's love, that we live!**

THE HYMN OF PRAISE



Cantor: Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



ALL: Lord God, heav-en-ly King, al - might-y God and Fa - ther, we



wor-ship you, we give you thanks, we praise you for your glo - ry.

Lord Je-sus Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God,
 you take a - way the sin of the world: have mer - cy on us;
 you are seat-ed at the right hand of the Fa-ther: re - ceive our prayer.
 For you a - lone are the Ho - ly One, you a-lone are the Lord,
 you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,
 in the glo - ry of God the Fa - ther. A - men.

THE PRAYER OF THE DAY

P: Let us pray, Sovereign God, you turn your greatness into goodness for all the peoples on earth. Shape us into willing servants of your kingdom, and make us desire always and only your will, through Jesus Christ, our Savior and Lord.

C: Amen.

Please be seated.

THE CONFESSION & FORGIVENESS

P: God has given us the ministry of reconciliation. Therefore, let us be reconciled to God and to one another:

A time of silence and reflection

P: Gracious God,

C: **Have mercy on us. In your compassion forgive us our sins, known and unknown, things done and left undone. Uphold us by your Spirit so that we may live and serve you in the newness of life, to the honor and glory of your holy name; through Christ our Lord.**

Amen.

P: May Almighty God have mercy on you, forgive you all your sins, through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

C: **Amen.**

THE PEACE

L: Sisters and brothers, rejoice! Mend your ways, encourage one another, agree with one another, live in peace! May the peace of the Lord be with you always.

C: **And also with you.**

You are welcome to share the Peace of Christ with those around you as you feel comfortable.

Please be seated.

A READING FROM ISAIAH

53:4-12

R: A reading from Isaiah the 53rd chapter.

⁴Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted.⁵But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed.⁶All we like sheep have gone astray; we have all turned to our own way, and the LORD has laid on him the iniquity of us all.⁷He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth.⁸By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people.

⁹They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth.¹⁰Yet it was the will of the LORD to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the Lord shall prosper.¹¹Out of his anguish he shall see light;

he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities.¹²Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

R: The Word of the Lord!

C: **Thanks be to God!**

READING FROM HEBREWS

5:1-10

R: A reading from Hebrews the 5th chapter.

¹Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. ²He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; ³and because of this he must offer sacrifice for his own sins as well as for those of the people. ⁴And one does not presume to take this honor, but takes it only when called by God, just as Aaron was. ⁵So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, “You are my Son, today I have begotten you”; ⁶as he says also in another place, “You are a priest forever, according to the order of Melchizedek.” ⁷In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. ⁸Although he was a Son, he learned obedience through what he suffered; ⁹and having been made perfect, he became the source of eternal salvation for all who obey him, ¹⁰having been designated by God a high priest according to the order of Melchizedek.

R: The Word of the Lord!

C: **Thanks be to God!**

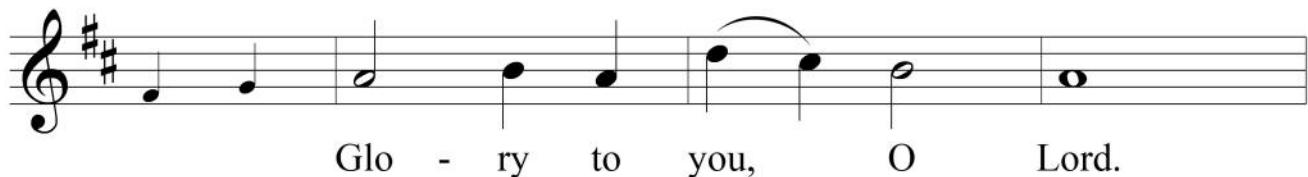
THE GOSPEL INTRODUCTION



Please stand for the reading of the Gospel.

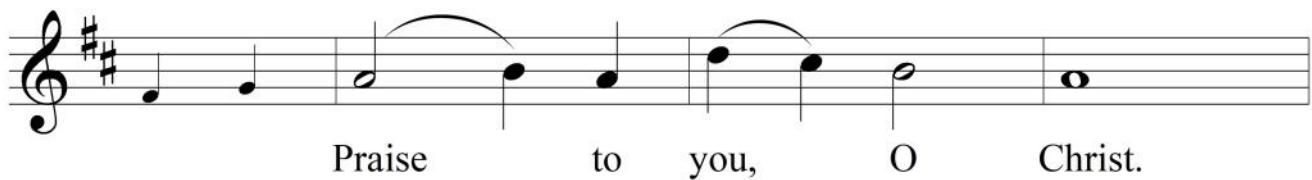
THE GOSPEL

MARK 10:13-16



P: ¹³People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. ¹⁴But when Jesus saw this, he was indignant and said to them, “Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. ¹⁵Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it.” ¹⁶And he took them up in his arms, laid his hands on them, and blessed them.

P: This is the Gospel of our Lord.

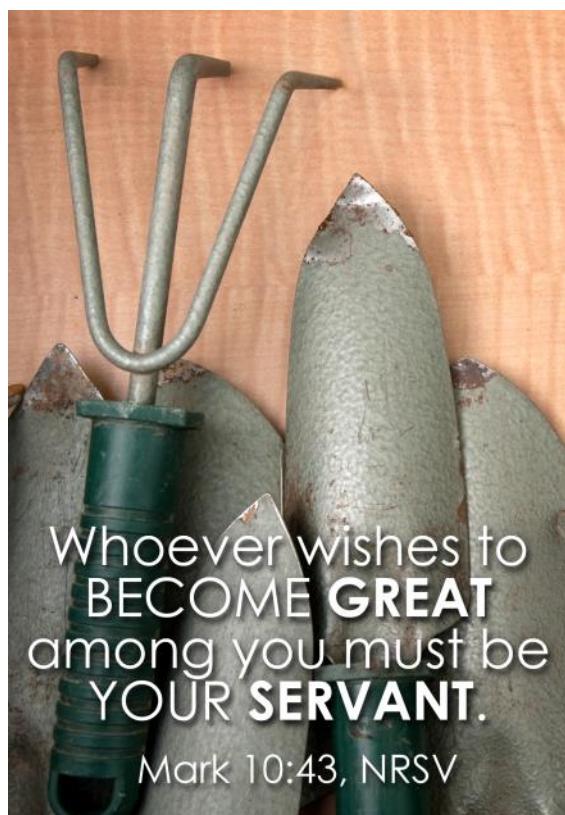


Please be seated.

REFLECTION

Rev. Larry Michael

Please stand.



HYMN OF THE DAY

676

LORD, SPEAK TO US, THAT WE MAY SPEAK



1 Lord, speak to us, that we may speak in
2 Oh, lead us, Lord, that we may lead the
3 Oh, teach us, Lord, that we may teach the
4 Oh, fill us with your full - ness, Lord, un -



liv - ing ech - oes of your tone; as you have sought, so
wan-d'ring and the wa - v'ring feet; oh, feed us, Lord, that
pre - cious truths which you im - part; and wing our words, that
til our ver - y hearts o'er - flow in kin - dling thought and



let us seek your stray - ing chil - dren, lost and lone.
we may feed your hun - g'ring ones with man - na sweet.
they may reach the hid - den depths of man - y_a heart.
glow - ing word, your love to tell, your praise to show.



Text: Frances R. Havergal, 1836–1879, alt.
Music: CANONBURY, Robert Schumann, 1810–1856

THE CREED

P: Living together in trust and hope, we confess our faith as expressed
In the words of the Apostles' Creed:

C: **I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Please be seated.

THE PRAYERS OF THE PEOPLE

We respond to each petition.

L: Merciful God

C: **Receive our prayer.**

KIND REMINDER

As we prepare to take our offering, would you be kind enough to fill out the blue Fellowship Card located in the pew rack? Once completed you can place it in the offering plate. This is a great way to let us know you are here, and to share any prayer concerns with us.

OFFERING & MEDITATION

BRADBURY

Marianne Kim

Savior, Like a Shepherd Lead Us

Please stand.

THE PRAYER BEFORE COMMUNION

L: Let us pray. Blessed are you, O God, source of every gift of your creation. By these gifts and with our lives, help us to serve one another and all in need. This we pray in the name of Jesus Christ, our Savior and Lord.

C: **Amen.**

THE GREAT THANKSGIVING

P: The Lord be with you.

C: **And also with you.**

P: Lift up your hearts

C: **We lift them to the Lord.**

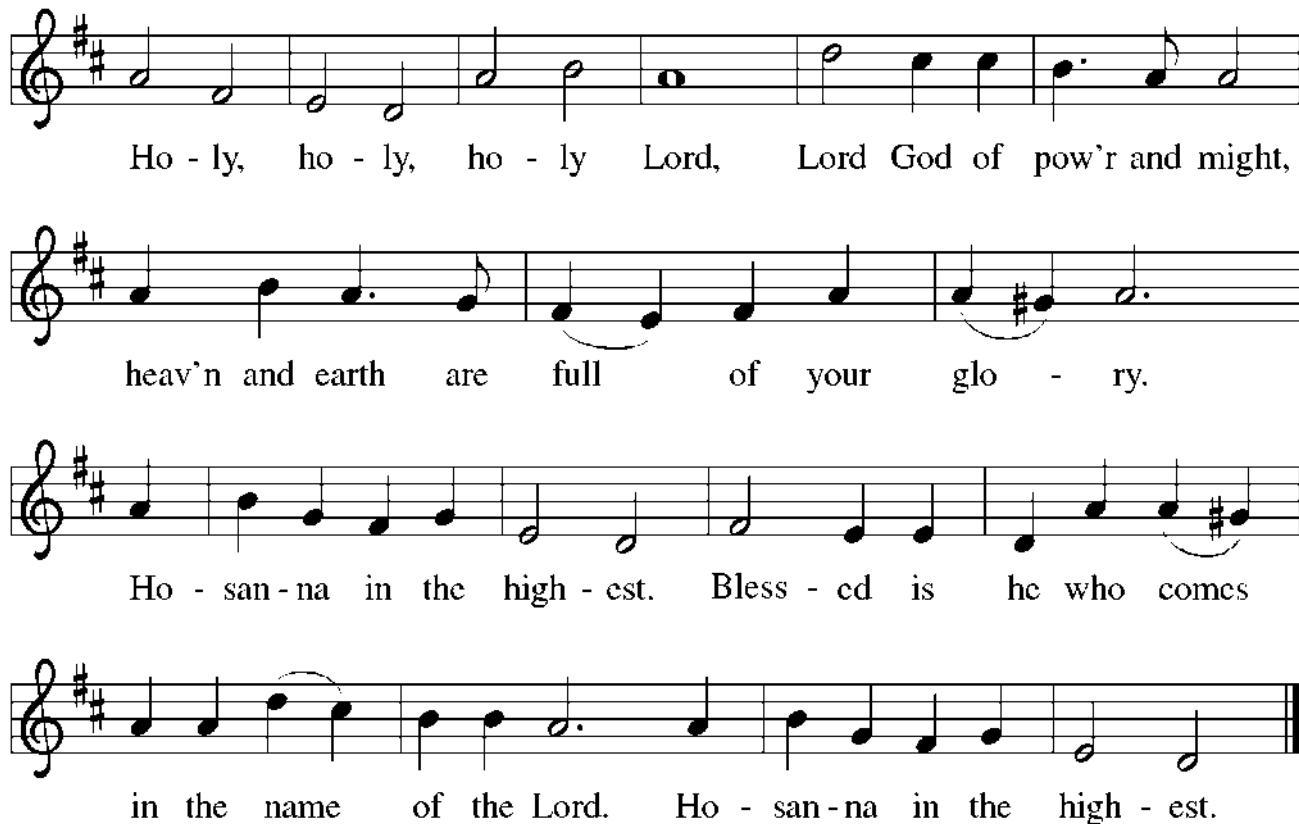
P: Let us give thanks to the Lord our God!

C: **It is right to give God thanks and praise!**

THE PROPER PREFACE

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

THE EUCHARISTIC PRAYER

P: Blessed are you, Lord of heaven and earth. In your mercy for our fallen world you gave your only Son, that all those who believe in him should not perish, but have the gift of eternal life.

We give thanks to you for the salvation you have prepared for us through Jesus Christ.

Send now your Holy Spirit into our hearts, that we may receive our Lord with a living faith as he comes to us in this Holy Supper.

C: Amen. Come, Lord Jesus.

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

LORD'S PRAYER

L: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**C: Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in
heaven.**

**Give us this day our daily bread; and forgive us our
trespasses, as we forgive those who trespass against us;
And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

DISTRIBUTION OF COMMUNION

Communion is distributed in two manners at First Lutheran.

- *You may commune in your pews. Individual communion kits are available at the Narthex Doors. The Presider will share a blessing and all
communing in place will commune together.*
- *You may come forward, where you will receive the bread from pastor and a small cup of wine from the worship assistant. Cups can be disposed of in a basket located by our projector.*

All are welcome to the Table of the Lord.

INVITATION TO COMMUNION

P: Jesus welcomes you to this table. Come, here is your God.

AGNUS DEI



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

COMMUNION HYMN

468

AROUND You, O LORD JESUS



1 A - round you, O Lord Je - sus, your own you gath - er still
2 We hear your in - vi - ta - tion, and heed, O Lord, your call;
3 We are your own for - ev - er; un - til our fi - nal breath



to share the feast you give us with grace our lives to fill.
your word of con - so - la - tion is spo - ken here to all.
we will be true and nev - er—in joy, in grief, in death—



You say to us so lov - ing - ly, "Take, eat! This is my
It draws us to your lov - ing heart; it brings to us your
de - part from you, for you are still a - mong your peo - ple



bod - y! Take, drink! This is my blood!"
bless - ing, which nev - er will de - part.
dwell - ing, as you have said you will.

Text: Frans Mikael Franzén, 1772–1847; tr. composite

Music: O JESU, ÄN DE DINA, H. Thomissön, *Den danske Psalmebog*, 1569

Text © 1978 *Lutheran Book of Worship*. admin. Augsburg Fortress

Please stand.

THE TABLE BLESSING

P: The body and blood of our Lord and Savior Jesus Christ, strengthen you and keep you in his grace.

C: **Amen.**

THE PRAYER AFTER COMMUNION

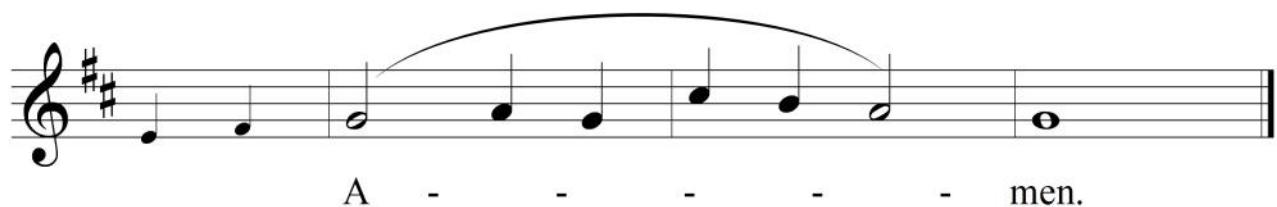
L: Let us pray. Holy God, you have welcomed us to this meal and fed us with dignity at your table. Send us now to welcome others and to be at peace with one another.

C: **Amen.**

THE BLESSING

P: God all mighty, God most merciful bless you, keep you, and give you peace.

C:



SENDING SONG

789

SAVIOR, LIKE A SHEPHERD LEAD US



1 Savior like a shepherd lead us; much we need your ten - der care.
2 We are yours; in love be - friend us, be the guard-ian of our way;
3 You have prom-ised to re - ceive us, poor and sin - ful though we be;
4 Ear - ly let us seek your fa - vor, car - ly let us do your will;



In your pleas-ant pas-tures feed us, for our use your fold pre-pare.
keep your flock, from sin de - fend us, seek us when we go a - stray.
you have mer - cy to re - lieve us, grace to cleanse, and pow'r to free.
bless - ed Lord and on - ly Sav - ior, with your love our spir - its fill.



Bless-ed Je-sus, bless-ed Je-sus, you have bought us; we are yours.
Bless-ed Je-sus, bless-ed Je-sus, hear us chil - dren when we pray.
Bless-ed Je-sus, bless-ed Je-sus, ear - ly let us turn to you.
Bless-ed Je-sus, bless-ed Je-sus, you have loved us, love us still.



Bless-ed Je - sus, bless-ed Je - sus, you have bought us; we are yours.
Bless-ed Je - sus, bless-ed Je - sus, hear us chil - dren when we pray.
Bless-ed Je - sus, bless-ed Je - sus, ear - ly let us turn to you.
Bless-ed Je - sus, bless-ed Je - sus, you have loved us, love us still.

Text: attr. Dorothy A. Thrupp, 1779–1847

Music: BRADBURY, William B. Bradbury, 1816–1868

SENDING

L: Go in peace!

P: Follow Jesus!

C: **Thanks be to God!**

POSTLUDE

Gilbert M. Martin

A Festive Trumpet Tune



The West Ohio Food Bank will be here
Thursday, October 24th
Distributing begins at 1p.m.

If you or someone you know is in need of food assistance please share the invitation to come and let the WOFB help fill their food pantries.

Halloween Hospitality

It's Fall, which means it's almost time for our Halloween Hospitality tables. It's Trick-or-Treat time, and as always we look forward to welcoming our neighbors at our Halloween Hospitality tables. We'll be serving up donuts, cocoa, cider and candy. You can be part of the fun too, either by signing up to help set up and serve on October 27th or by donating a bag of candy/treats. Sign up sheets and donation baskets are located in the Lobby.

Event: October 27th

5 pm-7 pm



Cookies

Cookie Sign up sheets are located on the Dietz Room wall. Fellowship time is before and after Church Service. Approximately 4 dozen cookies are needed each week.



Parking Lot/Landscape

The handicap parking on the south side of the building has deteriorated making it difficult for members using walkers and wheelchairs to enter the building. We are trying to work on the Landscaping as well.



Anyone interested in making a donation may contact the office or place it in the offering plate marked PAVEMENT or marked Landscape.

Thank you for your support!

American Red Cross

The American Red Cross will be at First Lutheran Church on **Monday, October 28th** in the Fellowship Hall.
12 pm-5 pm



*If anyone is interested in donating blood to help save a life,

Please visit the following website:

<http://www.redcrossblood.org/>

Today's Worship Leaders

Cantor:	Elijah Shiley
Facebook Camera:	Shelley Ross
Reader:	Melissa Chester
Worship Assistant:	Melissa Chester
Host:	Judy Kimmel
Slide Show:	Beth Margraf
Worship Leader:	Rev. Larry Michael
Director of Music:	Curtis L. King

Contact Us

First Lutheran Church

300 Melmore Street
Tiffin, Ohio 44883
419-447-1323

www.firstlutherantiffin.com
firstlutherantiffin@gmail.com

Pre-School Dir. Jane Frederick
daycarejane@gmail.com



Many thanks to our faithful volunteers who help bring Sunday Worship Services to you on WTTF, Facebook Live and in person. We are not able to offer all of these opportunities without the help of many people. May your generosity in volunteering time and talents come back to you in an abundance of blessings.

This Week's Calendar

Sunday	October 20
10:00 am	Worship on The 22nd Sunday of Pentecost
Monday	October 21
1:30 pm	Bookworms
Thursday	October 24
1:30 pm	West Ohio Food Bank
Next Sunday	October 27
10:00 am	Worship on The 23rd Sunday of Pentecost Reformation Sunday

Faith & Family Day

Looking Ahead! Toledo Walleye Faith & Family Day

Sunday, March 9, 2025

We need to reserve a block of tickets for this family event now! Tickets go fast for this event so we need an idea of how many seats to reserve. A final count will be taken in January. Before the hockey game, there will be a pregame Q&A session led by Walleye players and coaches. Fans will have any opportunity to hear about their experiences with their faith throughout their careers. The game will start at 5:15. Postgame will have a free open skate at the Huntington Center in Toledo. Tickets will be \$19 each. Please contact Shelley Ross and let her know

how many tickets to reserve for you via email shelley.ross@sycelco.com or

text 419-618-4653.

Thanks!



Emergency Contacts



October 20th-October 26th

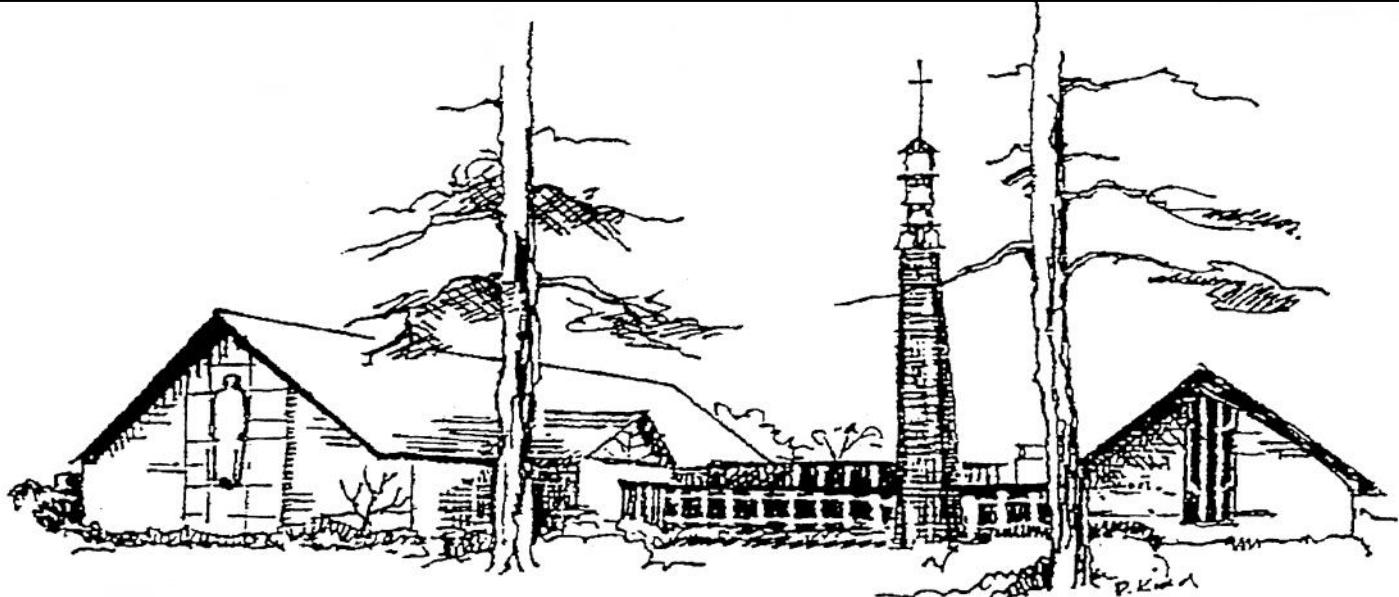
Pastor Doug Devos
First Christian

(419) 271-6770
(419) 939-3503 wife (Linda)
Email: ddevos@buckeye-express.com

October 22th-October 26th

Pastor Robin Kapostasy
Hope Lutheran

(419) 889-4895



Our Mission Statement

“God is among us!”
“We are called to go out, care for all, share the gospel,