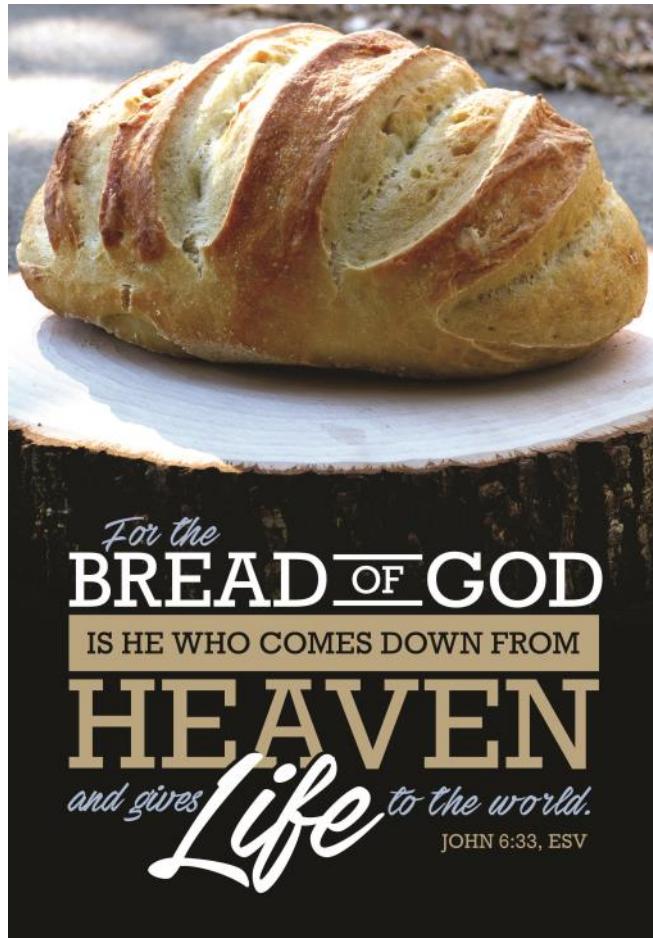

WELCOME TO FIRST LUTHERAN

Apparently not satisfied by Jesus' feeding of thousands, some who were there press him for a sign of his power; perhaps it is daily manna they want. As always in John's gospel when people want a sign, Jesus offers himself. He is the bread come from heaven to give life to the world. He calls us to come to him and believe in him, and through that relationship to know the one who sent him.



***First Lutheran Church
Tiffin, Ohio***

August 4, 2024

***“The 11th Sunday after
Pentecost”***

PRELUDE

BRYN CALFARIA

Wayne L. Wold

Lord, Enthroned in Heavenly Splendor

Please stand.

THE CONFESSION & FORGIVENESS

P: Blessed be the holy Trinity, one God, the God of manna, the God of miracles, the God of mercy.

C: **Amen.**

L: Drawn to Christ and seeking God's abundance, let us confess our sins:

A time of silence and self reflection is provided.

P: God, our provider,

C: **Help us. It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways. Turn us again to you. Share with us the words of eternal life and feed us for life in the world.**

Amen.

P: Beloved people of God:

In Jesus, the manna from heaven, you are fed and nourished.

By Jesus, the worker of miracles, there is always more than enough.

Through Jesus, the bread of life, you are shown God's mercy: you are forgiven and loved into abundant life.

C: **Amen.**

GATHERING HYMN

461

ALL WHO HUNGER, GATHER GLADLY



1 All who hun - ger, gath - er glad - ly; ho - ly man - na is our bread.
2 All who hun - ger, nev - er strang - ers; seek - er, be a wel - come guest.
3 All who hun - ger, sing to - geth - er, Je - sus Christ is liv - ing bread.



Come from wil - der - ness and wan - d'ring. Here in truth we will be fed.
Come from rest - less - ness and roam - ing. Here in joy we keep the feast.
Come from lone - li - ness and long - ing. Here in peace we have been fed.



You that yearn for days of full - ness, all a - round us is our food.
We that once were lost and scat - tered in com - mu - ni - on's love have stood.
Blest are those who from this ta - ble live their days in grat - i - tude.



Taste and see the grace e - ter - nal. Taste and see that God is good.
Taste and see the grace e - ter - nal. Taste and see that God is good.
Taste and see the grace e - ter - nal. Taste and see that God is good.

Text: Sylvia G. Dunstan, 1955-1993

Music: HOLY MANNA, W. Moore, *Columbian Harmony*, 1825

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GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit, be with you all.
C: And also with you.

THE GATHERING LITANY

L: You are the treasured people of the Lord.

C: **A people holy to the Lord our God.**

L: Keep the words of the Lord in your heart, teach them to your children.

C: **Talk about them when you are at home and when you are away, when you lie down and when you rise.**

L: For one does not live by bread alone,

C: **But by every word that comes from the mouth of the Lord.**

HYMN OF PRAISE



Glo - ry to God in the high - est, and peace to God's
people on earth. _____ Lord God, heav - enly
king, _____ al-might-y God and Fa-ther,
we wor-ship you, _____ we give you thanks, we
praise you for your glo - ry. Glo - ry to
God in the high - est, and peace to God's peo-ple on
earth. _____ Lord Je - sus Christ, _____

Fa - ther. A - men.

Glo ry to God in the high - est, and

peace to God's peo - ple on earth.

PRAYER OF THE DAY

P: Let us pray together, O God, eternal goodness, immeasurable love,

C: **You place your gifts before us; we eat and are satisfied. Fill us and this world in all its need with the life that comes only from you, through Jesus Christ, our Savior and Lord. Amen.**

Please be seated.

A READING FROM EXODUS 16:2-4,9-15

R: A reading from Exodus the 16th chapter.

² The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. ³ The Israelites said to them, “If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger.” ⁴ Then the Lord said to Moses, “I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not.” ⁹ Then Moses said to Aaron, “Say to the whole congregation of the Israelites, ‘Draw near to the

Lord, for he has heard your complaining.’” ¹⁰ And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the Lord appeared in the cloud. ¹¹ The Lord spoke to Moses and said, ¹² “I have heard the complaining of the Israelites; say to them, ‘At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God.’” ¹³ In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. ¹⁴ When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. ¹⁵ When the Israelites saw it, they said to one another, “What is it?” For they did not know what it was. Moses said to them, “It is the bread that the Lord has given you to eat.”

R: The Word of the Lord!

C: **Thanks be to God!**

A READING FROM EPHESIANS

4:1-16

R: A reading from Ephesians the 4th chapter.

¹ I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, ² with all humility and gentleness, with patience, bearing with one another in love, ³ making every effort to maintain the unity of the Spirit in the bond of peace. ⁴ There is one body and one Spirit, just as you were called to the one hope of your calling, ⁵ one Lord, one faith, one baptism, ⁶ one God and Father of all, who is above all and through all and in all. ⁷ But each of us was given grace according to the measure of Christ’s gift. ⁸ Therefore it is said, “When he ascended on high he made captivity itself a captive; he gave gifts to his people.”⁹ (When it says, “He ascended,” what does it mean but

that he had also descended into the lower parts of the earth? ¹⁰ He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) ¹¹ The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, ¹² to equip the saints for the work of ministry, for building up the body of Christ, ¹³ until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. ¹⁴ We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. ¹⁵ But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, ¹⁶ from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

R: The Word of the Lord!

C: **Thanks be to God!**

GOSPEL ACCLAMATION

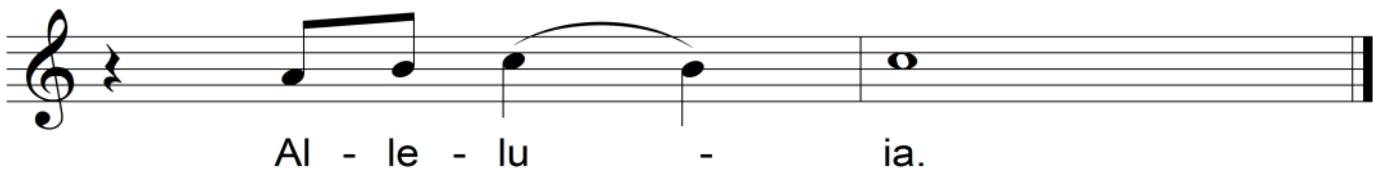
Please stand for the reading of the Gospel.



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life.



Al - le - lu - - ia.

A READING FROM JOHN

6:24-35

P: This is the Holy Gospel according to St. John the 6th chapter:



Glo - ry to you, O__ Lord.

P: ²⁴ When the crowd saw that neither Jesus nor his disciples were [beside the sea,] they themselves got into the boats and went to Capernaum looking for Jesus. ²⁵ When they found him on the other side of the sea, they said to him, “Rabbi, when did you come here?” ²⁶ Jesus answered them, “Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. ²⁷ Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.” ²⁸ Then they said to him, “What must we do to perform the works of God?” ²⁹ Jesus answered them, “This is the work of God, that you believe in him whom he has sent.” ³⁰ So they said to him, “What sign are you going to give us then, so that we may see it and believe you? What work are you performing? ³¹ Our ancestors ate the manna in the wilderness; as it is written, ‘He gave them bread from heaven to eat.’” ³² Then Jesus said to them, “Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. ³³ For the bread of God is that which comes down from heaven and gives life to the world.” ³⁴ They said to him, “Sir, give us this bread always.” ³⁵ Jesus said to them, “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.”

P: This is the Gospel of our Lord

Musical notation for the gospel acclamation. The melody consists of a treble clef, a dotted half note, two eighth notes, a sixteenth note followed by a eighth note, a quarter note, a quarter note, and a half note. The lyrics "Praise to you, O Christ." are written below the notes.

Please be seated.

TODAY'S REFLECTION

Rev. Clayton J. Bailey

Please stand.



HYMN OF THE DAY

487

WHAT FEAST OF LOVE

Musical notation for the hymn "What Feast of Love". The melody consists of a treble clef, a dotted half note, two eighth notes, a sixteenth note followed by a eighth note, a quarter note, a quarter note, and a half note. The lyrics "What feast of love is offered here, what banquet come from heaven?" are written below the notes.

1 What feast of love is offered here, what banquet come from heaven?
2 What light of truth is offered here, what covenant from heaven?
3 What wine of love is offered here, what crimson drink from heaven?

Musical notation for the hymn "What Feast of Love". The melody consists of a treble clef, a dotted half note, two eighth notes, a sixteenth note followed by a eighth note, a quarter note, a quarter note, and a half note. The lyrics "What food of everlasting life, what gracious gift is given? What hope of everlasting life, what wondrous word is given? What stream of everlasting life, what precious blood is given?" are written below the notes.

What food of everlasting life, what gracious gift is given?
What hope of everlasting life, what wondrous word is given?
What stream of everlasting life, what precious blood is given?

Musical notation for the hymn "What Feast of Love". The melody consists of a treble clef, a dotted half note, two eighth notes, a sixteenth note followed by a eighth note, a quarter note, a quarter note, and a half note. The lyrics "This, this is Christ the king, the bread come down from heaven." are written below the notes.

This, this is Christ the king, the bread come down from heaven.
This, this is Christ the king, the sun come down from heaven.
This, this is Christ the king, the sweetest wine of heaven.

Musical notation for the hymn "What Feast of Love". The melody consists of a treble clef, a dotted half note, two eighth notes, a sixteenth note followed by a eighth note, a quarter note, a quarter note, and a half note. The lyrics "Oh, taste and see and sing! How sweet the manna given!" are written below the notes.

Oh, taste and see and sing! How sweet the manna given!
Oh, see and hear and sing! The Word of God is given!
Oh, taste and see and sing! The Son of God is given!

THE CREED

L: In Christ, we have heard the word of truth, the gospel of our salvation.

C: **We believe in him and are marked with the seal of the promised Holy Spirit.**

L: Living together in trust and hope, we confess our faith:

C: **I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,**

born of the virgin Mary,

suffered under Pontius Pilate,

was crucified, died, and was buried;

he descended to the dead.

On the third day he rose again;

he ascended into heaven,

he is seated at the right hand of the Father,

and he will come to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting.

Amen.

THE PRAYERS OF THE PEOPLE

We respond to each petition.

L: Merciful God,
C: Receive our prayer.

THE SHARING OF THE PEACE

You are encouraged to share the Peace of Christ with those around you as you feel comfortable.

OFFERING & ORGAN MEDITATION

GREENSLEEVES

Ralph Vaughan Williams

What Feast of Love Is Offered Here

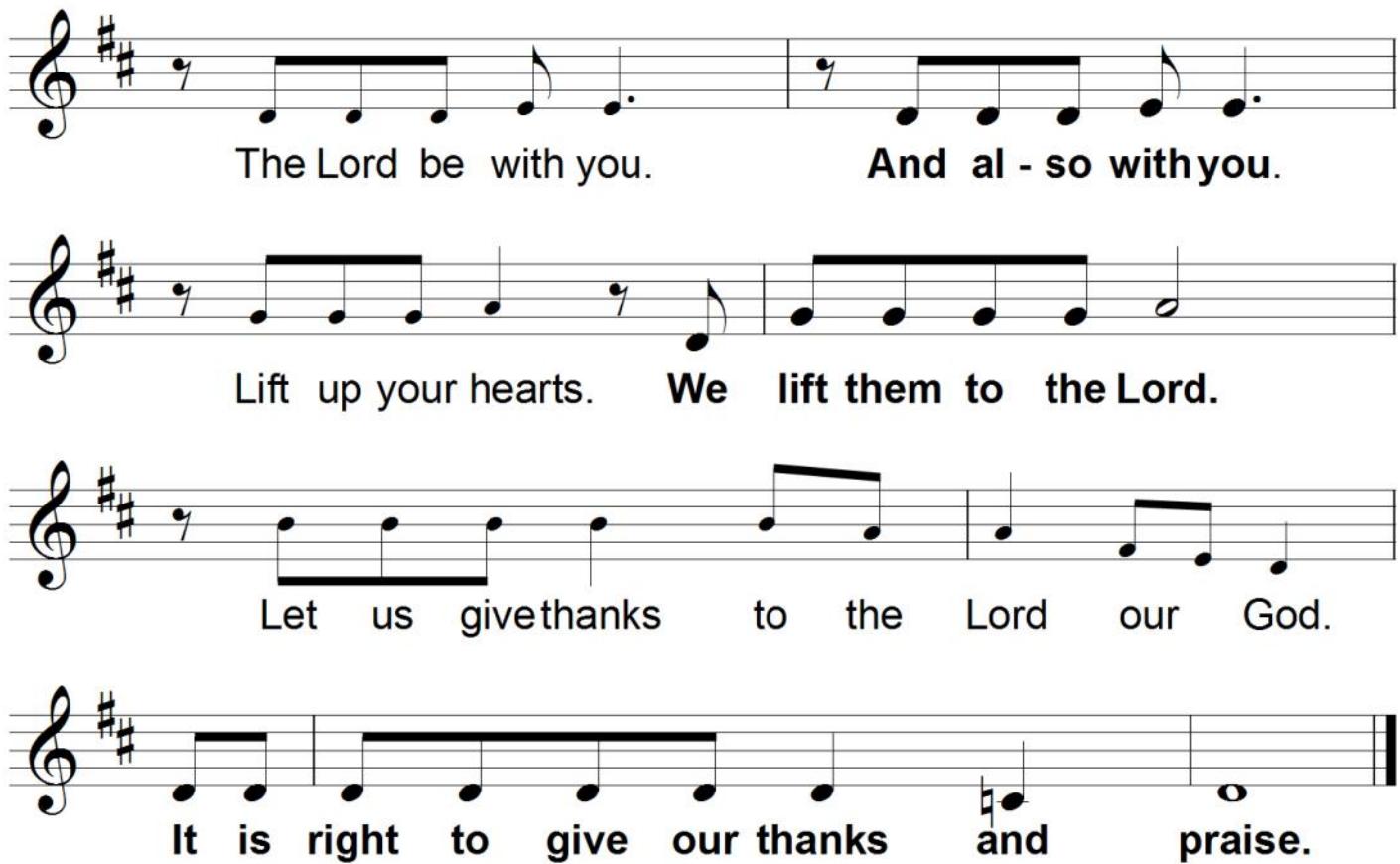
Please stand.

THE PRAYER BEFORE COMMUNION

L: Let us pray. Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world.

C: Amen.

THE GREAT THANKSGIVING



The musical notation consists of four staves of music in G major, common time. The lyrics are integrated into the music as follows:

- Staff 1: The Lord be with you. And al - so with you.
- Staff 2: Lift up your hearts. We lift them to the Lord.
- Staff 3: Let us give thanks to the Lord our God.
- Staff 4: It is right to give our thanks and praise.

PROPER PREFACE

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS

Ho - ly, ho - ly, ho - ly Lord,

Lord God of Pow'r and might,

heaven and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed,

bless - ed is he who comes in the name of the Lord.

Ho - - san - na in the high - est.

THE EUCHARISTIC PRAYER

P: Blessed are you, Lord of heaven and earth. In your mercy for our fallen world, you gave your only Son, that all those who believe in him should not perish, but have eternal light and life.

We give thanks to you for the gift of salvation that you have prepared for us through Jesus Christ. Send now your Holy Spirit into our hearts, that we may receive our Lord with a living faith as he comes to us in this holy supper.

C: Amen. Come, Lord Jesus.

P: In the night he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this to remember me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this to remember me.

LORD'S PRAYER

L: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

C: **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

Please be seated.

INVITATION TO COMMUNION

P: Christ has set the table with more than enough for all. Come!

Communion is distributed in two manners at First Lutheran.

- *You may commune in your pews. Individual communion kits are available at the Narthex Doors. Pastor will share a blessing and all communing in place will commune together.*
- *You may come forward, where you will receive the bread from pastor and a small cup of wine from the worship assistant. Cups can be disposed of in a basket located by our projector.*

AGNUS DEI

Lamb of God, you take a-way the sin of the world; have mer - cy on us, have mer - cy. Lamb of God, you take a-way the sin of the world; have mer - cy on us, have mer - cy on us, have mer - cy on us, have mer - cy. Lamb of God, you take a-way the sin of the world; grant us peace.

COMMUNION HYMN

485

I AM THE BREAD OF LIFE

*The verses will be sung by our Cantor.
The Congregation is invited to sing the refrain.*

Refrain
All

“And I will raise you up, and I will raise you up,

and I will raise you up on the last day.”

Text: Suzanne Toolan, RSM, b. 1927, based on John 6

Music: I AM THE BREAD, Suzanne Toolan, RSM

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Please stand.

THE TABLE BLESSING

P: The blessing of God, who provides for us, feeds us, and journeys with us, be upon you now and forever.

C: **Amen.**

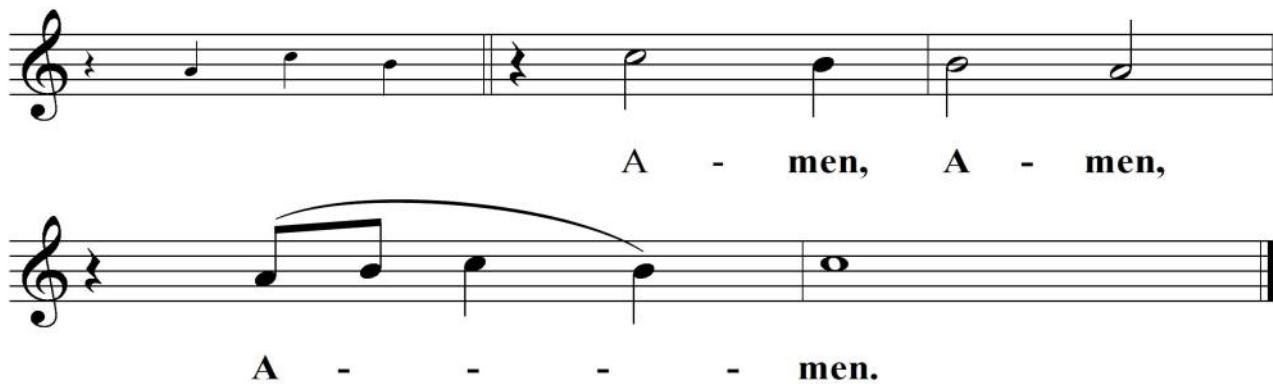
PRAYER AFTER COMMUNION

L: Let us pray. Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray.

C: **Amen.**

THE BENEDICTION

P: May God, who provides for us, feeds us, and journeys with us, be with you now and forever.



A - men, A - men,

A - - - - men.

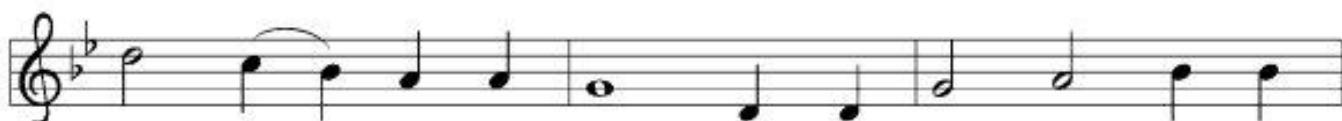
SENDING SONG

475

LORD, ENTHRONED IN HEAVENLY SPLENDOR



1 Lord, en - throned in heav'n - ly splen - dor, first - be -
2 Though the low - liest form now veil you as of
3 Pas - chal Lamb, your of - f'ring, fin - ished once for
4 Life - im - part - ing heav'n - ly man - na, strick - en



got - ten from the dead, you a - lone, our strong de -
old in Beth - le - hem, here as there your an - gels
all when you were slain, in its full - ness un - di -
rock with stream - ing side, heav'n and earth with loud ho -



fend - er, lift - ing up your peo - ple's head. Al - le -
hail you, branch and flow'r of Jes - se's stem. Al - le -
min - ished shall for - ev - er - more re - main, Al - le -
san - na wor - ship you, the Lamb who died, Al - le -



lu - ia, al - le - lu - ia, al - le - lu - ia! Je - sus, true and
lu - ia, al - le - lu - ia, al - le - lu - ia! We in wor - ship
lu - ia, al - le - lu - ia, al - le - lu - ia! cleans - ing souls from
lu - ia, al - le - lu - ia, al - le - lu - ia! ris'n, as - cend - ed,



liv - ing bread! Je - sus, true and liv - ing bread!
join with them; we in wor - ship join with them.
ev - 'ry stain; cleans - ing souls from ev - 'ry stain.
glo - ri - fied; ris'n, as - cend - ed, glo - ri - fied!

THE SENDING

L: Go in peace!
P: You are the body of Christ!
C: **Thanks be to God!**

POSTLUDE

BRYN CALFARIA

Timothy Albrecht

Lord, Enthroned in Heavenly Splendor

Today's Worship Leaders

Cantor: Elijah Shiley
Facebook Camera: Wendy Bailey
Reader: Beth Margraf
Host: Judy Kimmel
Slide Show Operator: Andrew Bailey
Worship Assistant: Johnathan Nominee

Contact Us

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Pastor Rev. Clayton J. Bailey
pastorcbailey@gmail.com

Dir. of Music Curtis L. King
cking6876@gmail.com

Pre-School Dir. Jane Frederick
daycarejane@gmail.com

This Week's Calendar

Sunday August 4
10:00 am Worship on The 11th Sunday of Pentecost
11:30 am First @ lunch

Wednesday August 7
6:30 pm Healing Service

Next Sunday August 11
10:00 am Worship on The 12th Sunday of Pentecost

Handicap Parking

The handicap parking on the south side of the building have deteriorated making it difficult for members using walkers and wheelchairs to enter the building. We have a very generous church member who is willing to donate \$5,000.00 towards the project. We would like to challenge the congregation to match the donated funds. Cost for the south side is \$7,800 to repave all away across the driveway and \$4,536.00 to pave halfway across the drive. The handicap parking spots on the North side of the building are uneven. There are spots that are sinking, causing unsafe walking conditions. The cost for this project is \$6,875.00

Anyone interested in making a donation may contact the office or place it in the offering plate marked PAVEMENT.

First Lunch

"First @ Lunch is BACK! We're excited to revive a congregational favorite on **Sunday August 4th** directly following worship. This month, by request, we'll be gathering at The Deli at Frost Village (155 Frost Pkwy) at approximately 11:30 for anyone who wants to join in on fellowship and good food. We hope to make this a monthly event by visiting a different local restaurant on the first Sunday. Anyone is welcome to join in as you are able/available. If you have any questions please contact Jamie Lodermeier or Jeannette Conley."

Cookies

Cookie Sign up sheets are located on the Dietz Room wall. Fellowship time is before and after Church Service. Approximately 4 dozen cookies are



LWR Bookbags

The supply list for LWR is very, very specific. Perhaps as you are out and about and come across good sales on supplies you could help fill our bookbags.

SCHOOL KITS



Any extra supplies, or supplies that do not conform to the LWR standards will be donated locally.

We are still in need of the following items:

70 sheet notebooks

blunt scissors

boxes of 16 or 24 count crayons
unsharpened #2 pencils w/erasers

2 1/2" Erasers
black or blue ballpoint pens
pencil sharpeners
30-centimeter rulers

The West Ohio Food Bank will be here



Thursday, August 22nd
Distributing begins at 1p.m.

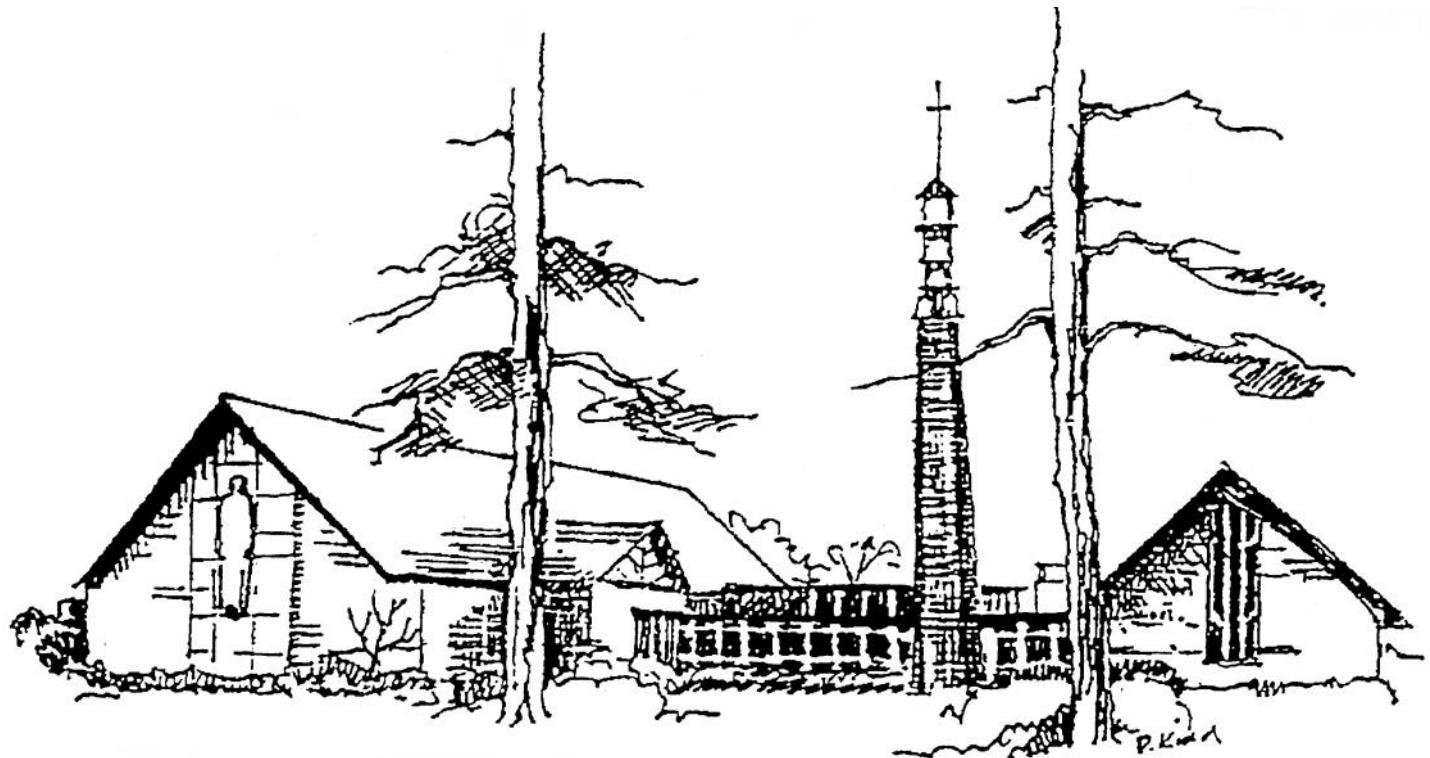
If you or someone you know is in need of food assistance please share the invitation to come and let the WOFB help fill their food pantries.



Healing Service

The congregation is reminded of our monthly Healing Service. This month we join gather around the Table of the Lord and share prayers for healing on:

Wednesday
August 7th
6:30 p.m.



Our Mission Statement

“God is among us!”
**“We are called to go out, care for all, share the gospel,
forgive, reconcile and trust God for all that we need.”**