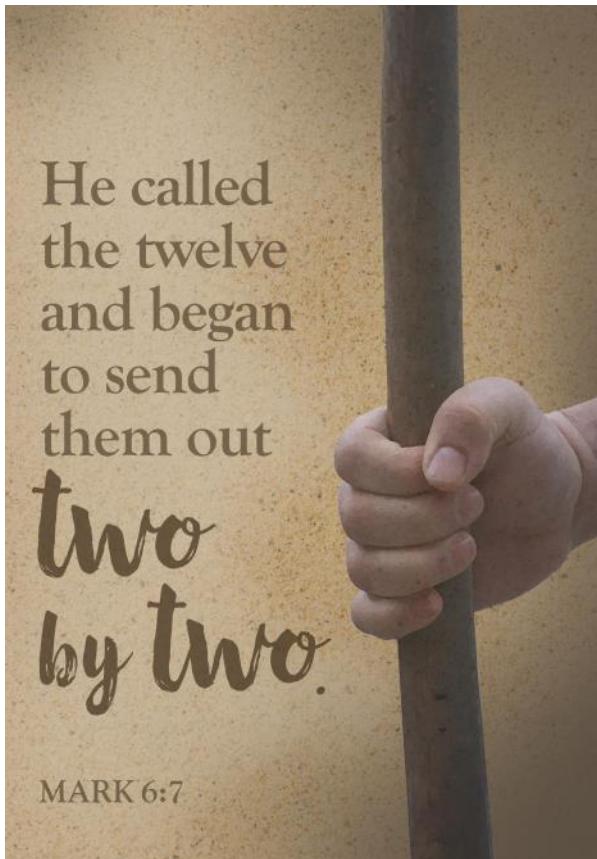


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# ***WELCOME TO FIRST LUTHERAN***

*Jesus does great deeds of power and gives his disciples authority over demons. Yet none of this power is unilateral; it all must be received by faith. Jesus asks his disciples to go out without money or supplies, so that they will be dependent on how others receive them. When we are sent from the assembly to witness and to heal, we are asked to be vulnerable, to be dependent on the reception of others. The Spirit always operates in the “between”: between Jesus and his Abba, between Jesus and us, between you and me, between us and those to whom we are sent.*

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***First Lutheran Church  
Tiffin, Ohio***

***July 7, 2024***

***“The 7th Sunday after  
Pentecost”***

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## ***PRELUDE***

*ENGELBERG*

*Wilbur Held*

*Prelude on ENGELBERG  
To Be Your Presence Is Our Mission Here*

*Please stand.*

## **THE CONFESSION & FORGIVENESS**

P: Blessed be the holy Trinity, one God, the God of manna, the God of miracles, the God of mercy.

C: **Amen.**

L: Drawn to Christ and seeking God's abundance, let us confess our sins:

*A time of silence and self reflection is provided.*

P: God, our provider,

C: **Help us. It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways. Turn us again to you. Share with us the words of eternal life and feed us for life in the world.**

**Amen.**

P: Beloved people of God:

In Jesus, the manna from heaven, you are fed and nourished.

By Jesus, the worker of miracles, there is always more than enough.

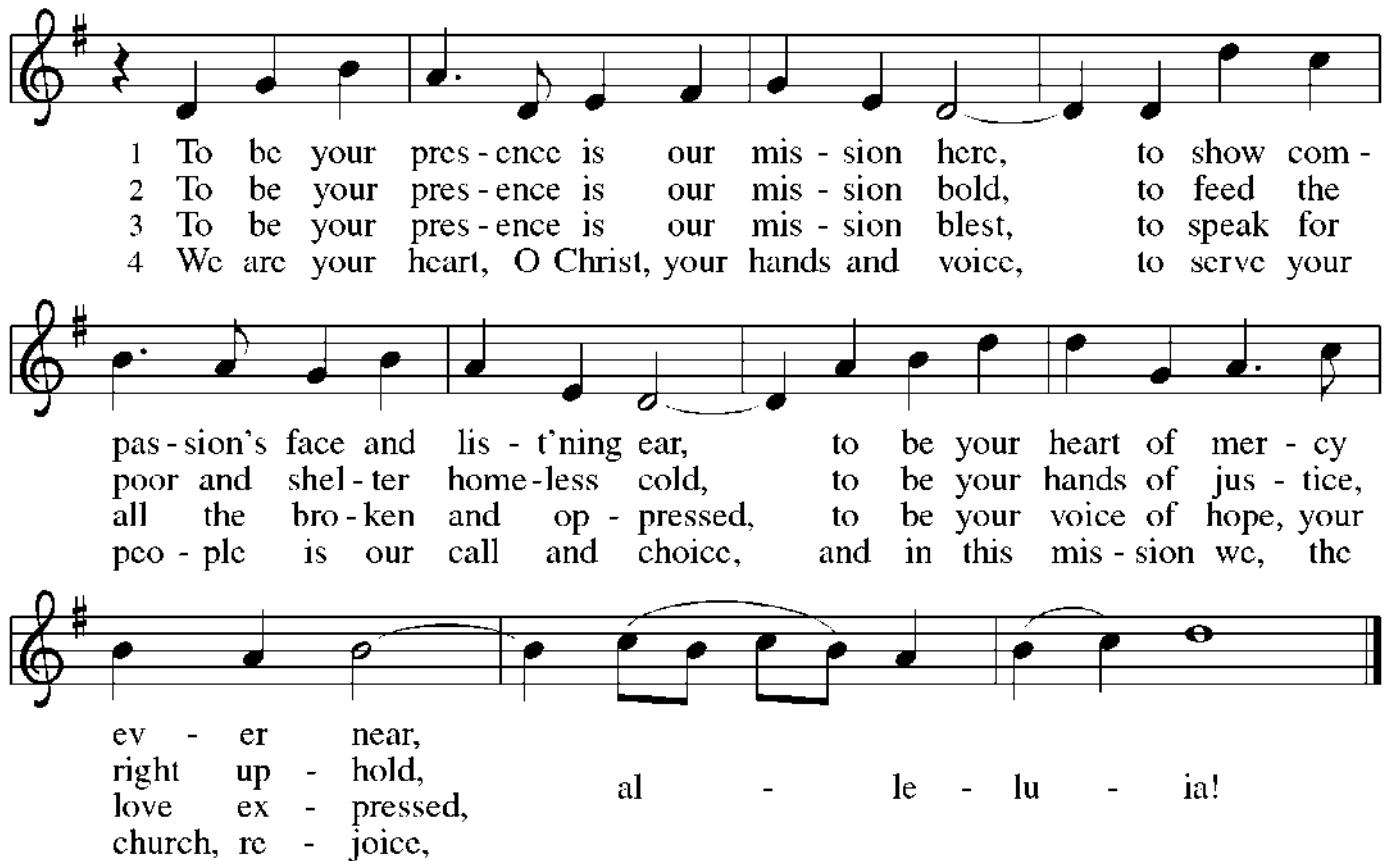
Through Jesus, the bread of life, you are shown God's mercy: you are forgiven and loved into abundant life.

C: **Amen.**

# *GATHERING HYMN*

# 546

## *To Be Your Presence*



1 To be your presence is our mission here, to show com-  
2 To be your presence is our mission bold, to feed the  
3 To be your presence is our mission blest, to speak for  
4 We are your heart, O Christ, your hands and voice, to serve your

pas-sion's face and lis-t'ning ear, to be your heart of mer-cy  
poor and shel-ter home-less cold, to be your hands of jus-tice,  
all the bro-ken and op-pressed, to be your voice of hope, your  
peo-ple is our call and choice, and in this mis-sion we, the

ev-er near,  
right up hold,  
love ex-pressed,  
church, re-joice,

Text: Delores Dufner, OSB, b. 1939

Music: ENGELBERG, Charles V. Stanford, 1852–1924

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# *GREETING*

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit, be with you all.

C: And also with you.

## **THE GATHERING LITANY**

L: You are the treasured people of the Lord.

C: **A people holy to the Lord our God.**

L: Keep the words of the Lord in your heart, teach them to your children.

C: **Talk about them when you are at home and when you are away, when you lie down and when you rise.**

L: For one does not live by bread alone,

C: **But by every word that comes from the mouth of the Lord.**

## **HYMN OF PRAISE**

Glo - ry to God in the high - est, and peace to God's  
people on earth. Lord God, heav - en-ly  
King, al-might-y God and Fa-ther,  
we wor-ship you, we give you thanks, we  
praise you for your alo - rv. Glo - rv to  
God in the high - est, and peace to God's peo-ple on  
earth. Lord Je - sus Christ,

on - ly Son of the Fa-ther, Lord

God, Lamb of God, you take a -

way the sin of the world: have mer - cy, have

mer-cy on us; you are seat - ed at the right

hand of the Fa - ther: re -

ceive our prayer. Glo - ry to God in the

high - est, and peace to God's peo-ple on earth.

For you a - lone are the Ho - ly One,

you a - lone are the Lord, you a -

lone are the Most High, Je - sus Christ, with the

Ho - ly Spir - it, in the glo - ry of God the

Fa - ther. A - men.

Glo ry to God in the high - est, and

peace to God's peo - ple on earth.

## ***PRAYER OF THE DAY***

P: Let us pray together, God of the covenant,

C: **In our baptism you call us to proclaim the coming of your kingdom. Give us the courage you gave the apostles, that we may faithfully witness to your love and peace in every circumstance of life, in the name of Jesus Christ, our Savior and Lord. Amen.**

*Please be seated.*

## ***A READING FROM EZEKIEL***

**2:1-5**

R: A reading from Ezekiel the 2<sup>nd</sup> chapter.

<sup>1</sup>[A voice] said to me: O mortal, stand up on your feet, and I will speak with you.<sup>2</sup>And when he spoke to me, a spirit entered into me and set me on my feet; and I heard him speaking to me. <sup>3</sup>He said to me, Mortal, I am sending you to the people of Israel, to a nation of rebels who have rebelled against me; they and their ancestors have transgressed against me to this very day. <sup>4</sup>The descendants are impudent and stubborn. I am sending you to them, and you shall say to them, "Thus says the Lord God." <sup>5</sup>Whether they hear or refuse to hear (for they are a rebellious house), they shall know that there has been a prophet among them.

R: The Word of the Lord!

C: **Thanks be to God!**

## *A READING FROM 2 CORINTHIANS*

**12:2-10**

R: A reading from 2 Corinthians the 12<sup>th</sup> chapter.

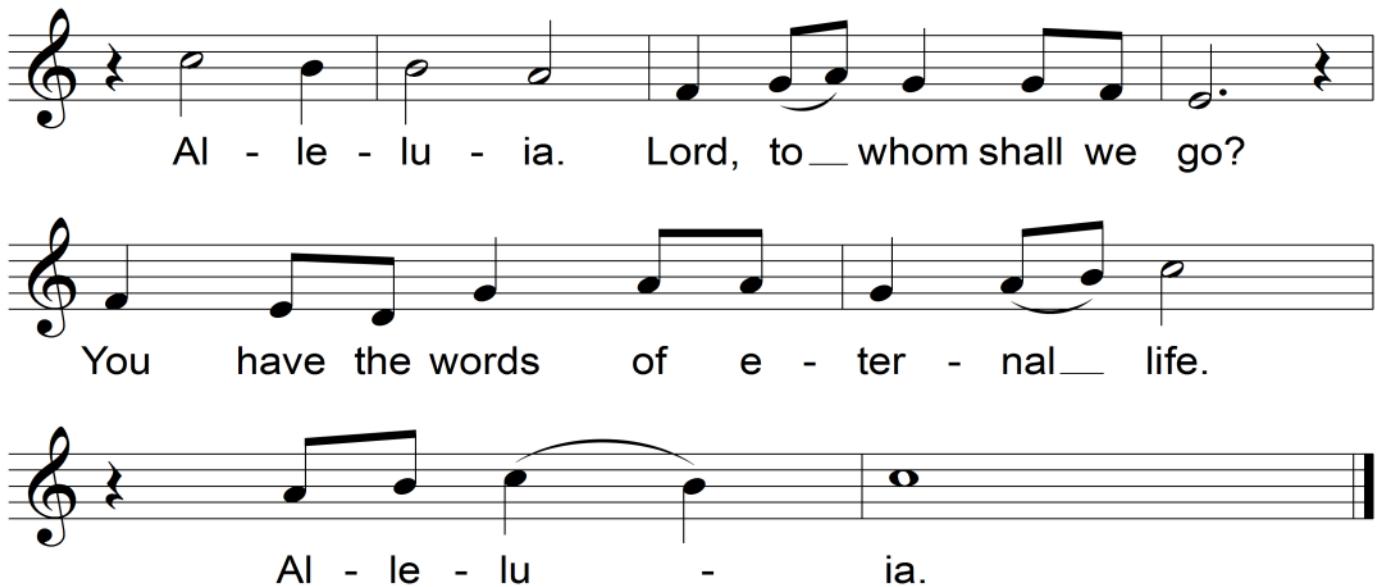
I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. <sup>3</sup>And I know that such a person—whether in the body or out of the body I do not know; God knows—<sup>4</sup>was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. <sup>5</sup>On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. <sup>6</sup>But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, <sup>7</sup>even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. <sup>8</sup>Three times I appealed to the Lord about this, that it would leave me, <sup>9</sup>but he said to me, “My grace is sufficient for you, for power is made perfect in weakness.” So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. <sup>10</sup>Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

R: The Word of the Lord!

C: **Thanks be to God!**

# ***GOSPEL ACCLAMATION***

*Please stand for the reading of the Gospel.*



Al - le - lu - ia. Lord, to whom shall we go?  
You have the words of e - ter - nal life.  
Al - le - lu - ia.

## ***A READING FROM MARK***

**6:1-13**



Glo - ry to you, O Lord.

P: This is the Holy Gospel according to St. Mark the 6<sup>th</sup> chapter:

P: <sup>1</sup>[Jesus] came to his hometown, and his disciples followed him.<sup>2</sup>On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, “Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! <sup>3</sup>Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?” And they took offense at him. <sup>4</sup>Then Jesus said to them, “Prophets are not without honor, except in their hometown, and among their own kin, and in their

own house.” <sup>5</sup>And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. <sup>6</sup>And he was amazed at their unbelief. Then he went about among the villages teaching. <sup>7</sup>He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. <sup>8</sup>He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; <sup>9</sup>but to wear sandals and not to put on two tunics. <sup>10</sup>He said to them, “Wherever you enter a house, stay there until you leave the place. <sup>11</sup>If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them.” <sup>12</sup>So they went out and proclaimed that all should repent. <sup>13</sup>They cast out many demons, and anointed with oil many who were sick and cured them.

A musical staff with a treble clef. The first measure has a dash and three eighth notes. The second measure has two eighth notes. The third measure has a quarter note, a eighth note, and a quarter note. The fourth measure has a quarter note. The fifth measure has a circle. The text "Praise to you, O Christ." is centered below the staff.

Praise to you, O Christ.

*Please be seated.*

## ***TODAY'S REFLECTION***

*Rev. Clayton J. Bailey*

P: This is the

**He called the twelve  
and began to send  
them out two by two ...**



Gospel of our Lord

*Please stand.*

## ***HYMN OF THE DAY***

**# 576**

### ***WE ALL ARE ONE IN MISSION***



1 We all are one in mis - sion; we all are one in call.  
2 We all are called for ser - vice, to wit-ness in God's name.  
3 Now let us be u - nit - ed, and let our song be heard.



our var-ied gifts u - nit - ed by Christ, the Lord of all.  
Our min - is - tries are dif - f'rent; our pur - pose is the same:  
Now let us be a ves - sel for God's re - deem-ing Word.



A sin - gle great com - mis - sion com - pels us from a - bove  
to touch the lives of oth - ers with God's sur - pris-ing grace,  
We all are one in mis - sion; we all are one in call,



to plan and work to - geth - er that all may know Christ's love.  
so ev - 'ry folk and na - tion may feel God's warm em - brace.  
our var - ied gifts u - nit - ed by Christ, the Lord of all.

Text: Rusty Edwards, b. 1955

Music: KUORTANE, Finnish folk tune

Text © 1986 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

## **THE CREED**

L: In Christ, we have heard the word of truth, the gospel of our salvation.

C: **We believe in him and are marked with the seal of the promised Holy Spirit.**

L: Living together in trust and hope, we confess our faith:

C: **I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,**

**who was conceived by the Holy Spirit,**

**born of the virgin Mary,**

**suffered under Pontius Pilate,**

**was crucified, died, and was buried;**

**he descended to the dead.**

**On the third day he rose again;**

**he ascended into heaven,**

**he is seated at the right hand of the Father,**

**and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,**

**the holy catholic church,**

**the communion of saints,**

**the forgiveness of sins,**

**the resurrection of the body,**

**and the life everlasting.**

**Amen.**

## **THE PRAYERS OF THE PEOPLE**

*We respond to each petition.*

L: In your mercy,  
C: **Hear our prayer.**

## **THE SHARING OF THE PEACE**

*You are encouraged to share the Peace of Christ with those around you as you feel comfortable.*

## **OFFERING & ORGAN MEDITATION**

*LIVING GOD*

*Edwin T. Childs*

*I Received the Living God*

*Please stand.*

## **THE PRAYER BEFORE COMMUNION**

L: Let us pray. Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world.  
C: **Amen.**

# **THE GREAT THANKSGIVING**



The musical notation consists of four staves of music in G major, common time, with a treble clef. The lyrics are integrated into the music, with each line of text aligned with its corresponding musical phrase. The lyrics are:

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

## **PROPER PREFACE**

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

# ***SANCTUS***

Ho - ly, ho - ly, ho - ly Lord,

Lord God of Pow'r and might,

heaven and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed,

bless - ed is he who comes in the name of the Lord.

Ho - - san - na in the high - est.

## ***THE EUCHARISTIC PRAYER***

P: Blessed are you, Lord of heaven and earth. In your mercy for our fallen world, you gave your only Son, that all those who believe in him should not perish, but have eternal light and life.

We give thanks to you for the gift of salvation that you have prepared for us through Jesus Christ. Send now your Holy Spirit into our hearts, that we may receive our Lord with a living faith as he comes to us in this holy supper.

**C: Amen. Come, Lord Jesus.**

P: In the night he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this to remember me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this to remember me.

## ***LORD'S PRAYER***

L: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

C: **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

*Please be seated.*

## ***INVITATION TO COMMUNION***

P: Christ has set the table with more than enough for all. Come!

*Communion is distributed in two manners at First Lutheran.*

- *You may commune in your pews. Individual communion kits are available at the Narthex Doors. Pastor will share a blessing and all communing in place will commune together.*
- *You may come forward, where you will receive the bread from pastor and a small cup of wine from the worship assistant. Cups can be disposed of in a basket located by our projector.*

# *AGNUS DEI*

Lamb of God, you take a-way the sin of the world; have mer-cy on us, have mer-cy. Lamb of God, you

take a-way the sin of the world; have mer-cy on us, have mer-cy on us, have mer-cy on us, have mer-cy - cy.

Lamb of God, you take a-way the sin of the world; grant us peace.

# COMMUNION HYMN

# 477

## ***I RECEIVED THE LIVING GOD***

*The verses will be sung by our Cantor.*

*The Congregation is invited to sing the refrain.*

*Refrain*

The musical notation consists of a single line of music in G clef, common time. It features eighth and sixteenth note patterns. The lyrics are: I re - ceived the liv-ing God, and my heart is full of joy.

The musical notation consists of a single line of music in G clef, common time. It features eighth and sixteenth note patterns. The lyrics are: I re - ceived the liv-ing God, and my heart is full of joy.

*Please stand.*

## ***THE TABLE BLESSING***

P: The blessing of God, who provides for us, feeds us, and journeys with us, be upon you now and forever.

C: Amen.

## ***PRAYER AFTER COMMUNION***

L: Let us pray. Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray.

## ***THE BENEDICTION***

P: May God, who provides for us, feeds us, and journeys with us, be with you now and forever.

The musical notation consists of a single line of music in G clef, common time. It features eighth and sixteenth note patterns. The lyrics are: A - men, A - men,

The musical notation consists of a single line of music in G clef, common time. It features eighth and sixteenth note patterns. The lyrics are: A - - - - men.

# SENDING SONG

# 538

## THE LORD Now SENDS Us FORTH



The LORD now sends us forth with hands to serve and give, to make of-all the earth



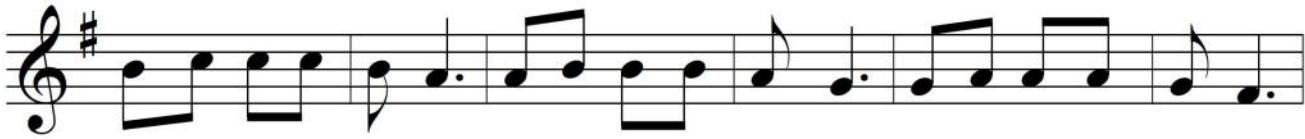
a bet ter place to live. The LORD now sends us forth with hands to serve and give,



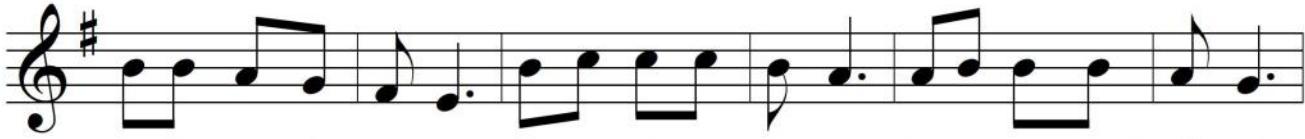
to make of-all the earth a bet ter-place to live. The an-gels are not sent



in to our world of pain to do what we were-meant to do in Je sus' name;



that falls to you and me and all who are made free. Help us, O LORD we pray,-



to do your-will to day. The an-gels are not sent in to our world of pain



to do what we were-meant to do in Je sus' name; that falls to you and me



and all who are made free. Help us, O LORD, we pray, - to do your will to day.

# THE SENDING

L: Go in peace!  
P: You are the body of Christ!  
C: **Thanks be to God!**

## POSTLUDE

*ENVIADO SOY DE DIOS*

*Benjamin M. Culli*

*The Lord Now Sends Us Forth*

### *Today's Worship Leaders*

*Cantor:* Jayce Porter  
*Facebook Camera:* Wendy Bailey  
*Reader:* Beth Margraf  
*Host:* Janet Zirger  
*Slide Show Operator:* Andrew Bailey  
*Worship Assistant:* Jonathan Nominee

### *Contact Us*

#### **First Lutheran Church**

300 Melmore Street  
Tiffin, Ohio 44883  
419-447-1323

[www.firstlutherantiffin.com](http://www.firstlutherantiffin.com)  
[firstlutherantiffin@gmail.com](mailto:firstlutherantiffin@gmail.com)

**Pastor** Rev. Clayton J. Bailey  
[pastorcbailey@gmail.com](mailto:pastorcbailey@gmail.com)

**Dir. of Music** Curtis L. King  
[cking6876@gmail.com](mailto:cking6876@gmail.com)

**Pre-School Dir.** Jane Frederick  
[daycarejane@gmail.com](mailto:daycarejane@gmail.com)

## This Week's Calendar

<b>Sunday</b>	July 7
10:00 am	Worship on The 7th Sunday of Pentecost
11:15 am	Congregational Chat
<b>Wednesday</b>	July 10
1:30 pm	Piece Corp
4:00 pm	Preschool Board Meeting
<b>Thursday</b>	July 11
8:00 am-5:30 pm	Lifeline Screening in the Fellowship Hall
<b>Next Sunday</b>	July 14
10:30 am	Worship on The 8th Sunday of Pentecost

## National Youth Gathering



Beginning July 13 thought July 21, Pastor and Wendy will be traveling to New Orleans where they will serve as Volunteers for the National Youth Gathering. Council approved this as a great way for First Lutheran to be a part of the Gathering in the absence of our youth attending. Please keep them in your prayers as they travel and share this experience with the greater church.

## The West

### Ohio Food Bank will be here

**Thursday, June 25<sup>th</sup>**

### Distributing begins at 1p.m.



If you or someone you know is in need of food assistance please share the invitation to come and let the WOFB help fill their food pantries.

## Mark Your Calendars

### Congregational Chat

Everyone is encouraged to stay following worship on July 7th for a "Congregational Chat"



### Our Church Future

Come and hear some of the many things that Council is working on as we continue to plan for the future of First.



## Handicap Parking

The handicap parking on the south side of the building have deteriorated making it difficult for members using walkers and wheelchairs to enter the building. We have a very generous church member who is willing to donate \$5,000.00 towards the project. We would like to challenge the congregation to match the donated funds. Cost for the south side is \$7,800 to repave all away across the driveway and \$4,536.00 to pave halfway across the drive. The handicap parking spots on the North side of the building are uneven. There are spots that are sinking, causing unsafe walking conditions. The cost for this project is \$6,875.00

Anyone interested in making a donation may contact the office or place it in the offering plate marked PAVEMENT.

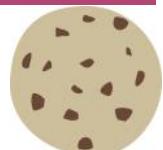
## Altar Flowers

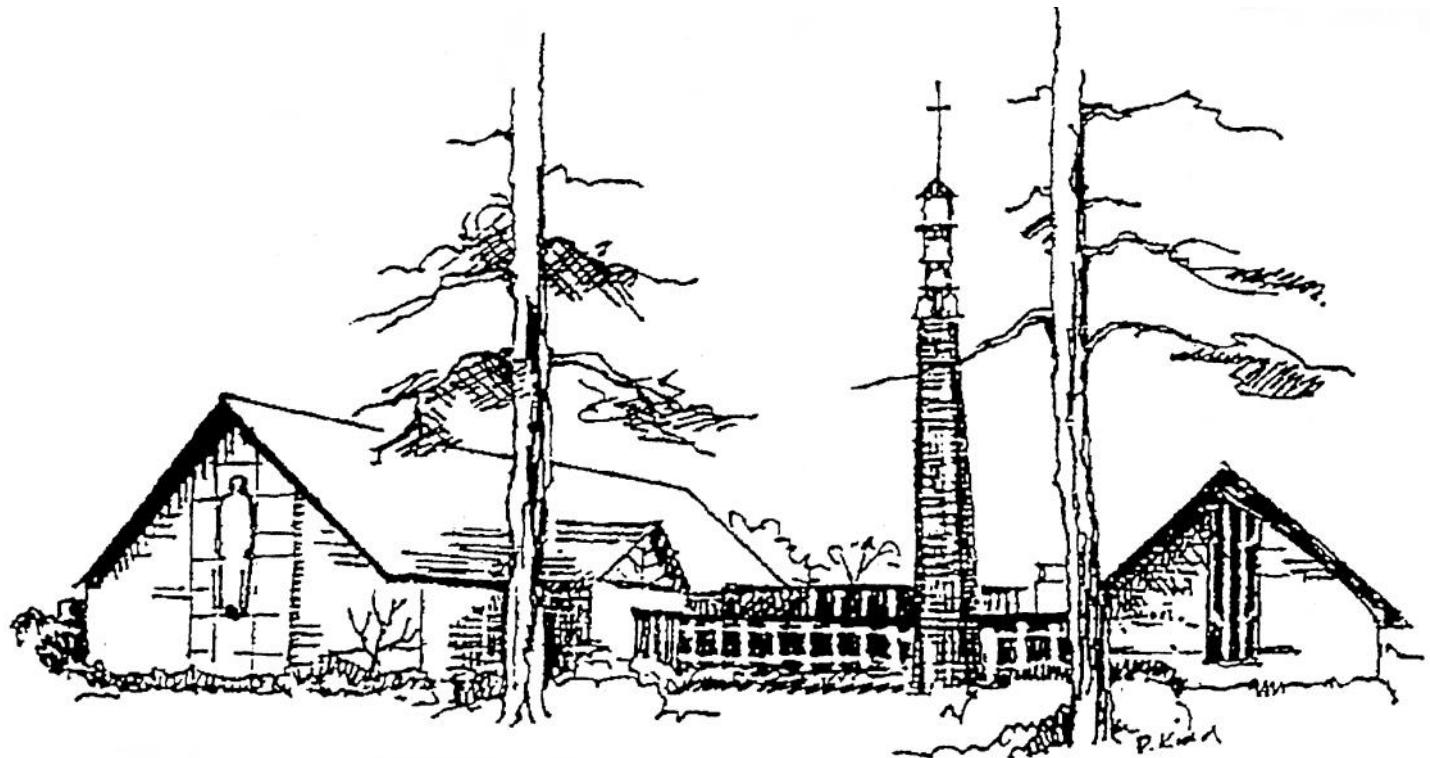
Altar flowers given by Jim & Jeannette Ruess in honor of their 67th Wedding Anniversary.



## Cookies

Cookie Sign up sheets are located on the Dietz Room wall. Fellowship time is before and after Church Service. Approximately 4 dozen cookies are needed each week.





## *Our Mission Statement*

**“God is among us!”**  
**“We are called to go out, care for all, share the gospel,  
forgive, reconcile and trust God for all that we need.”**